

## NOTIFICATION OF PERSONNEL ACTION

|  |  |  |  |  |   |                                   |                                     |   |  |   |                               |   |                            |
|--|--|--|--|--|---|-----------------------------------|-------------------------------------|---|--|---|-------------------------------|---|----------------------------|
| 1. Name (Last, First, Middle)<br><b>LAMANNA, ALEXANDRA KATE</b>  |  |  |  | 2. Social Security Number<br><b>(b)(6)</b> |   | 3. Date of Birth<br><b>(b)(6)</b> |                                     | 4. Effective Date<br><b>05/19/2021</b>              |  |   |                               |   |                            |
| <b>FIRST ACTION</b>  |  |  |  |  | <b>SECOND ACTION</b>  |                                   |                                     |   |  |   |                               |   |                            |
| 5-A. Code<br><b>570</b>  |  | 5-B. Nature of Action<br><b>CONV TO EXC APPT</b> |  |  | 6-A. Code   |                                   | 6-B. Nature of Action               |   |  |   |                               |   |                            |
| 5-C. Code<br><b>Y9K</b>  |  | 5-D. Legal Authority<br><b>SCH C 213.3302(A)</b> |  |  | 6-C. Code   |                                   | 6-D. Legal Authority                |   |  |   |                               |   |                            |
| 5-E. Code  |  | 5-F. Legal Authority                             |  |  | 6-E. Code   |                                   | 6-F. Legal Authority                |   |  |   |                               |   |                            |
| 7. FROM: Position Title and Number   |  |  |  |  | 15. TO: Position Title and Number<br><b>SPOKESPERSON<br/>66425793 00104</b>   |                                   |                                     |   |  |   |                               |   |                            |
| 8. Pay Plan  |  | 9. Occ. Code                                     | 10. Grade or Level   | 11. Step or Rate                           | 12. Total Salary  |                                   | 13. Pay Basis                       | 16. Pay Plan<br><b>GS</b>                           | 17. Occ. Code<br><b>0301</b>           | 18. Grade or Level<br><b>15</b>   | 19. Step or Rate<br><b>01</b> | 20. Total Salary/Award<br><b>144,128.00</b> | 21. Pay Basis<br><b>PA</b> |
| 12A. Basic Pay   |  | 12B. Locality Adj.<br><b>.00</b>                 | 12C. Adj. Basic Pay  |  | 12D. Other Pay<br><b>.00</b>  |                                   | 20A. Basic Pay<br><b>110,460.00</b> |   | 20B. Locality Adj.<br><b>33,668.00</b> | 20C. Adj. Basic Pay<br><b>144,128.00</b>  | 20D. Other Pay<br><b>.00</b>  |   |                            |
| 14. Name and Location of Position's Organization   |  |  |  |  | 22. Name and Location of Position's Organization<br><b>DEPARTMENTAL OFFICES<br/>ASST SECRETARY (PUB AFRS)<br/><br/>TR 919932000000000000 PP 10 2021</b> |                                   |                                     |   |  |   |                               |   |                            |
| <b>EMPLOYEE DATA</b>   |  |  |  |  |   |                                   |                                     |   |  |   |                               |   |                            |
| 23. Veterans Preference<br><b>(b)(6)</b><br>1 - None    3 - 10-Point/Disability    5 - 10-Point/Other<br>2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30%                                   |  |  |  |  | 24. Tenure<br><b>(b)(6)</b><br>0 - None    2 - Conditional<br>1 - Permanent    3 - Indefinite   |                                   |                                     | 25. Agency Use                                      |  | 26. Veterans Preference for RIF<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> X <input type="checkbox"/> NO |                               |   |                            |
| 30. Retirement Plan<br><b>(b)(6)</b>   |  |  |  |  | 28. Annuitant Indicator<br><b>9 NOT APPLICABLE</b>  |                                   |                                     | 29. Pay Rate Determinant<br><b>0 NOT APPLICABLE</b> |  |   |                               |   |                            |
| 30. Retirement Plan<br><b>(b)(6)</b>   |  |  |  |  | 32. Work Schedule<br><b>F FULL TIME</b>   |                                   |                                     | 33. Part-Time Hours Per Biweekly Pay Period         |  |   |                               |   |                            |
| <b>POSITION DATA</b>   |  |  |  |  |   |                                   |                                     |   |  |   |                               |   |                            |
| 34. Position Occupied<br><b>2</b><br>1 - Competitive Service    3 - SES General<br>2 - Excepted Service    4 - SES Career Reserved   |  |  | 35. FLSA Category<br><b>E</b><br>E - Exempt<br>N - Nonexempt   |  | 36. Appropriation Code  |                                   |                                     | 37. Bargaining Unit Status<br><b>8888</b>           |  |   |                               |   |                            |
| 38. Duty Station Code<br><b>11-0010-001</b>  |  |  | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON DIST OF COLUMBIA DC</b> |  |   |                                   |                                     |   |  |   |                               |   |                            |
| 40. Agency Data  |  | 41.  | 42.  | 43.  | 44.   |                                   |                                     |   |  |   |                               |   |                            |
| 45. Remarks<br>APPOINTMENT IS INDEFINITE.<br>POSITION IS AT THE FULL PERFORMANCE LEVEL OR BAND.<br>OPF MAINTAINED BY BUREAU OF THE FISCAL SERVICE:<br>200 THIRD STREET, PARKERSBURG WV 26106.<br><br><b>(b)(6)</b> |  |  |  |  |   |                                   |                                     |   |  |   |                               |   |                            |
| 46. Employing Department or Agency<br><b>DEPARTMENT OF THE TREASURY</b>  |  |  |  |  | 50. Signature/Authentication and Title of Approving Official<br><b>ELECTRONICALLY SIGNED BY:<br/>COLLEEN HELLER-STEIN<br/>HUMAN RESOURCES OFFICER</b>   |                                   |                                     |   |  |   |                               |   |                            |
| 47. Agency Code<br><b>TR91</b>   |  | 48. Personnel Office ID<br><b>2731</b>           |  | 49. Approval Date<br><b>05/21/2021</b>     |   |                                   |                                     |   |  |   |                               |   |                            |