

**NOTIFICATION OF PERSONNEL ACTION**

|   |  |   |   |                                 |   |     |                              |  |                                 |   |                        |                                      |                     |
|---|--|---|---|---------------------------------|---|-----|------------------------------|--|---------------------------------|---|------------------------|--------------------------------------|---------------------|
| 1. Name (Last, First, Middle)<br>NGUYEN, ERIC SCOTT   |  |   |   |                                 | 2. Social Security Number<br>(b)(6)   |     | 3. Date of Birth<br>(b)(6)   |  | 4. Effective Date<br>03/27/2022 |   |                        |                                      |                     |
| <b>FIRST ACTION</b>   |  |   |   |                                 | <b>SECOND ACTION</b>  |     |                              |  |                                 |   |                        |                                      |                     |
| 5-A. Code<br>146  |  | 5-B. Nature of Action<br>SES NONCAREER APPT |   |                                 | 6-A. Code   |     | 6-B. Nature of Action        |  |                                 |   |                        |                                      |                     |
| 5-C. Code<br>V4L  |  | 5-D. Legal Authority<br>5 USC 3394(A)       |   |                                 | 6-C. Code   |     | 6-D. Legal Authority         |  |                                 |   |                        |                                      |                     |
| 5-E. Code<br>AWM  |  | 5-F. Legal Authority<br>OPM FORM 1652       |   |                                 | 6-E. Code   |     | 6-F. Legal Authority         |  |                                 |   |                        |                                      |                     |
| 7. FROM: Position Title and Number  |  |   |   |                                 | 15. TO: Position Title and Number<br>DEPUTY GENERAL COUNSEL<br>66545249 D03306  |     |                              |  |                                 |   |                        |                                      |                     |
| 8. Pay Plan   |  | 9. Occ. Code                                | 10. Grade or Level  | 11. Step or Rate                | 12. Total Salary  |     | 13. Pay Basis                | 16. Pay Plan<br>ES                           | 17. Occ. Code<br>0905           | 18. Grade or Level<br>00  | 19. Step or Rate<br>00 | 20. Total Salary/Award<br>165,751.00 | 21. Pay Basis<br>PA |
| 12A. Basic Pay  |  | 12B. Locality Adj.<br>.00                   | 12C. Adj. Basic Pay   |                                 | 12D. Other Pay<br>.00   |     | 20A. Basic Pay<br>165,751.00 |  | 20B. Locality Adj.<br>.00       | 20C. Adj. Basic Pay<br>165,751.00   | 20D. Other Pay<br>.00  |                                      |                     |
| 14. Name and Location of Position's Organization  |  |   |   |                                 | 22. Name and Location of Position's Organization<br>DEPARTMENTAL OFFICES<br>.<br>OFC OF THE GENERAL COUNSEL<br><br>TR 919925000000000000 PP 07 2022 |     |                              |  |                                 |   |                        |                                      |                     |
| <b>EMPLOYEE DATA</b>  |  |   |   |                                 |   |     |                              |  |                                 |   |                        |                                      |                     |
| 23. Veterans Preference<br>(b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other<br>2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%  |  |   |   |                                 | 24. Tenure<br>(b)(6) - None 2 - Conditional<br>- Permanent 3 - Indefinite   |     |                              | 25. Agency Use                               |                                 | 26. Veterans Preference for RIF<br>YES <input checked="" type="checkbox"/> NO |                        |                                      |                     |
| 30. Retirement Plan<br>(b)(6)   |  |   |   |                                 | 28. Annuitant Indicator<br>9 NOT APPLICABLE   |     |                              | 29. Pay Rate Determinant<br>0 NOT APPLICABLE |                                 |   |                        |                                      |                     |
| 33. Part-Time Hours Per Biweekly Pay Period   |  |   |   |                                 | 32. Work Schedule<br>F FULL TIME  |     |                              |  |                                 |   |                        |                                      |                     |
| <b>POSITION DATA</b>  |  |   |   |                                 |   |     |                              |  |                                 |   |                        |                                      |                     |
| 34. Position Occupied<br>3 1 - Competitive Service 3 - SES General<br>2 - Excepted Service 4 - SES Career Reserved  |  |   | 35. FLSA Category<br>E E - Exempt<br>N - Nonexempt  |                                 | 36. Appropriation Code  |     |                              | 37. Bargaining Unit Status<br>8888           |                                 |   |                        |                                      |                     |
| 38. Duty Station Code<br>11-0010-001  |  |   | 39. Duty Station (City - County - State or Overseas Location)<br>WASHINGTON DIST OF COLUMBIA DC |                                 |   |     |                              |  |                                 |   |                        |                                      |                     |
| 40. Agency Data   |  | 41.   |   | 42.                             |   | 43. |                              | 44.  |                                 |   |                        |                                      |                     |
| 45. Remarks<br>(b)(6)<br>APPOINTMENT AFFIDAVIT EXECUTED 03/28/2022.<br>OPF MAINTAINED BY BUREAU OF THE FISCAL SERVICE, 200 THIRD STREET,<br>PARKERSBURG WV 26106.<br>(b)(6)<br>TENURE AS USED FOR 5 USC 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. |  |   |   |                                 |   |     |                              |  |                                 |   |                        |                                      |                     |
| 46. Employing Department or Agency<br>DEPARTMENT OF THE TREASURY  |  |   |   |                                 | 50. Signature/Authentication and Title of Approving Official<br>ELECTRONICALLY SIGNED BY:<br>COLLEEN HELLER-STEIN<br>HUMAN RESOURCES OFFICER        |     |                              |  |                                 |   |                        |                                      |                     |
| 47. Agency Code<br>TR91   |  | 48. Personnel Office ID<br>2731             |   | 49. Approval Date<br>03/29/2022 |   |     |                              |  |                                 |   |                        |                                      |                     |