

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | |
|--|--|--|---|--|--|---|---|--|--|----------------------------|
| 1. Name (Last, First, Middle) CHANG, AMY X | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 05/22/2022 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3316. AGENCY- UNIQUE SCHEDULE C AU | | | 6-C. Code | | 6-D. Legal Authority | | | |
| 5-E. Code ZLM | | 5-F. Legal Authority OPM FORM 1019 DATED 05-12-2022 | | | 6-E. Code | | 6-F. Legal Authority | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SENIOR ADVISOR PD:GS0019 POSITION:00477923 | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | | 10. Grade or Level 14 | | 19. Step or Rate 01 | | 20. Total Salary/Award \$126,233.00 | | 21. Pay Basis PA |
| 12A. Basic Pay \$95,973.00 | | 12B. Locality Adj. \$30,260.00 | | 12C. Adj. Basic Pay \$126,233.00 | | 20D. Other Pay \$0 | | | | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES DEPUTY SECRETARY WASHINGTON DC USA | | | | | |
| EMPLOYEE DATA | | | | | | | | | | |
| 23. Veterans Preference (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | 25. Agency Use | | 26. Veterans Preference for RIF (b)(6) | | |
| 27. FEGLI (b)(6) | | | | 28. Annuitant Indicator (b)(6) | | 29. Pay Rate Determinant (b)(6) | | | | |
| 30. Retirement Plan (b)(6) | | | 31. Service Comp. Date (Leave) (b)(6) | | 32. Work Schedule F FULL TIME | | 33. Part-Time Hours Per Biweekly Pay Period | | | |
| POSITION DATA | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code 21990362 | | 37. Bargaining Unit Status 8888 | | | |
| 38. Duty Station Code 110010001 | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON DIST COLUMBIA DC USA | | | | | | | |
| 40. Agency Data | | 41. | | 42. | | 43. | | 44. PAR NUMBER: | | |
| 45. Remarks APPOINTMENT IS INDEFINITE. APPOINTMENT AFFIDAVIT EXECUTED 05-23-2022. CREDITABLE MILITARY SERVICE: (b)(6) PREVIOUS RETIREMENT COVERAGE: (b)(6) (b)(6) (b)(6) | | | | | | | | | | |
| 46. Employing Department or Agency DEPARTMENT OF HEALTH AND HUMAN SERVICES | | | | | 50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: TISA TOLLIVER SUPERVISORY, HUMAN RESOURCES S | | | | | |
| 47. Agency Code HE10 | | 48. Personnel Office ID 1704 | | 49. Approval Date 06/01/2022 | | | | | | |