

NOTIFICATION OF PERSONNEL ACTION

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|---|--|---|--|---|--|---|---|--|--------------------|---------------------|---|---------------|
| 1. Name (Last, First, Middle) KRAKOFF, SARAH ANNE | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 05/23/2021 | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | |
| 5-A. Code 146 | | 5-B. Nature of Action SES NON-CAREER APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | |
| 5-C. Code V4L | | 5-D. Legal Authority 5 U.S.C. 3394(A) NONCAREER | | | 6-C. Code | | 6-D. Legal Authority | | | | | |
| 5-E. Code AWM | | 5-F. Legal Authority OPM FORM 1652 APPRVD 4/20/21 | | | 6-E. Code | | 6-F. Legal Authority | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number DEPUTY SOLICITOR-PARKS & WILDLIFE 90100 ES19546 | | | | | | | |
| 8. Pay Plan | | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
| | | | | | | | ES | 0901 | 00 | 00 | \$162000.00 | PA |
| 12A. Basic Pay | | 12B. Locality Adj. | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay | | 20B. Locality Adj. | 20C. Adj. Basic Pay | 20D. Other Pay | |
| | | | | | | | \$162000.00 | | \$0.00 | \$162000.00 | \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization IN21 IMMEDIATE OFC OF THE SOLICITOR WASHINGTON,DC | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) YES (b) (6) NO | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator (b) (6) | | | 29. Pay Rate Determinant (b) (6) | | | | |
| 30. Retirement Plan (b) (6) | | | 31. Service Comp. Date (Leave) 05/23/2021 | | 32. Work Schedule F FULL-TIME | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | |
| 34. Position Occupied 3 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | | |
| 38. Duty Station Code 11-0010-001 | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON, DISTRICT OF COLUMBIA | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | 42. EDUC LVL 15 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | |
| 45. Remarks TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: NEVER COVERED APPOINTMENT AFFIDAVIT EXECUTED 05/24/21. EMPLOYEE DUTY STATION IS IN REGION 01 - NORTH ATLANTIC - APPALACHIAN EMPLOYEE IS AUTOMATICALLY COVERED UNDER (b) (6) . WITHIN 60 DAYS OF HIRE, YOU ARE ELIGIBLE TO ENROLL IN A FEDERAL HEALTH BENEFITS PLAN AND APPLY FOR THE FEDERAL EMPLOYEES LONG TERM CARE INSURANCE PROGRAM USING AN ABBREVIATED UNDERWRITING APPLICATION. WITHIN 60 DAYS OF HIRE, YOU ARE ELIGIBLE TO ELECT OPTIONAL LIFE INSURANCE. IF YOU DID NOT SUBMIT FORM TSP-1, THEN ACCORDING TO TSP BULLETIN 20-7, YOU HAVE BEEN AUTOMATICALLY ENROLLED IN THE THRIFT SAVINGS PLAN (TSP) AT A CONTRIBUTION RATE OF 5% OF YOUR SALARY. YOU MAY OPT OUT OF CONTRIBUTIONS AT ANYTIME. EMPLOYEE SUBJECT TO POST-EMPLOYMENT RESTRICTIONS UNDER 18 U.S.C. 207(C) FROZEN SERVICE NONE POSITION SUBJECT TO DRUG TESTING. | | | | | | | | | | | | |
| 46. Employing Department or Agency IN - OFFICE OF THE SOLICITOR | | | | | | 50. Signature/Authentication and Title of Approving Official 211037420 / ELECTRONICALLY SIGNED BY: LORETTA POPE HUMAN RESOURCES OFFICER | | | | | | |
| 47. Agency Code IN21 | | 48. Personnel Office ID 1890 | | 49. Approval Date 05/17/2021 | | | | | | | | |