

**NOTIFICATION OF PERSONNEL ACTION**

|  |  |  |  |  |  |  |  |  |   |   |                               |  |                            |                                 |
|--|--|--|--|--|--|--|--|--|---|---|-------------------------------|--|----------------------------|---------------------------------|
| 1. Name (Last, First, Middle)<br><b>GRAY IV, LESLIE M</b>  |  |  |  | 2. Social Security Number<br><b>(b)(6)</b>   |  | 3. Date of Birth<br><b>(b)(6)</b>                      |  | 4. Effective Date<br><b>01/01/2023</b>       |   |   |                               |  |                            |                                 |
| <b>FIRST ACTION</b>  |  |  |  |  | <b>SECOND ACTION</b>   |  |  |  |   |   |                               |  |                            |                                 |
| 5-A. Code<br><b>002</b>  |  | 5-B. Nature of Action<br><b>CORRECTION</b> |  |  | 6-A. Code<br><b>894</b>  |  | 6-B. Nature of Action<br><b>GEN ADJ</b>                  |  |   |   |                               |  |                            |                                 |
| 5-C. Code  |  | 5-D. Legal Authority                       |  |  | 6-C. Code<br><b>QWM</b>  |  | 6-D. Legal Authority<br><b>REG 531.207</b>               |  |   |   |                               |  |                            |                                 |
| 5-E. Code  |  | 5-F. Legal Authority                       |  |  | 6-E. Code<br><b>ZLM</b>  |  | 6-F. Legal Authority<br><b>E.O. 14090 DATED 12/23/22</b> |  |   |   |                               |  |                            |                                 |
| 7. FROM: Position Title and Number<br><b>DEPUTY DIRECTOR OF CONGRESSIONAL AFFAIRS- SENATE<br/>10400000 IGS1565</b>   |  |  |  |  | 15. TO: Position Title and Number<br><b>DEPUTY DIRECTOR OF CONGRESSIONAL AFFAIRS- SENATE<br/>10400000 IGS1565</b>  |  |  |  |   |   |                               |  |                            |                                 |
| 8. Pay Plan<br><b>GS</b>   |  | 9. Occ. Code<br><b>0301</b>                | 10. Grade or Level<br><b>15</b>                              | 11. Step or Rate<br><b>05</b>  | 12. Total Salary<br><b>\$168282.00</b>   | 13. Pay Basis<br><b>PA</b>                             | 16. Pay Plan<br><b>GS</b>                                |  | 17. Occ. Code<br><b>0301</b>  | 18. Grade or Level<br><b>15</b>         | 19. Step or Rate<br><b>05</b> | 20. Total Salary/Award<br><b>\$176458.00</b> | 21. Pay Basis<br><b>PA</b> |                                 |
| 12A. Basic Pay<br><b>\$127942.00</b>   |  | 12B. Locality Adj.<br><b>\$40340.00</b>    |  | 12C. Adj. Basic Pay<br><b>\$168282.00</b>  |  | 12D. Other Pay<br><b>\$0.00</b>                        |  | 20A. Basic Pay<br><b>\$133186.00</b>         |   | 20B. Locality Adj.<br><b>\$43272.00</b> |                               | 20C. Adj. Basic Pay<br><b>\$176458.00</b>    |                            | 20D. Other Pay<br><b>\$0.00</b> |
| 14. Name and Location of Position's Organization<br><b>IN01 SECRETARY'S IMMEDIATE OFFICE<br/>OFFC OF CONGRSNL &amp; LEGSL AFFAIRS<br/><br/>WASHINGTON,DC</b>                     |  |  |  |  | 22. Name and Location of Position's Organization<br><b>IN01 SECRETARY'S IMMEDIATE OFFICE<br/>OFFC OF CONGRSNL &amp; LEGSL AFFAIRS<br/><br/>WASHINGTON,DC</b> |  |  |  |   |   |                               |  |                            |                                 |
| <b>EMPLOYEE DATA</b>   |  |  |  |  |  |  |  |  |   |   |                               |  |                            |                                 |
| 23. Veterans Preference<br><b>(b)(6)</b><br>1 - None    3 - 10-Point/Disability    5 - 10-Point/Other<br>2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30% |  |  |  | 24. Tenure<br><b>3</b><br>0 - None    2 - Conditional<br>1 - Permanent    3 - Indefinite                 |  |  | 25. Agency Use   |  | 26. Veterans Preference for RIF<br><b>(b)(6)</b> YES <b>(b)(6)</b> NO |   |                               |  |                            |                                 |
| 27. FEGLI<br><b>(b)(6)</b>   |  |  |  | 28. Annuitant Indicator<br><b>(b)(6)</b>   |  |  | 29. Pay Rate Determinant<br><b>(b)(6)</b>                |  |   |   |                               |  |                            |                                 |
| 30. Retirement Plan<br><b>(b)(6)</b>   |  |  |  | 31. Service Comp. Date (Leave)<br><b>05/20/2005</b>  |  | 32. Work Schedule<br><b>F FULL-TIME</b>                |  | 33. Part-Time Hours Per Biweekly Pay Period  |   |   |                               |  |                            |                                 |
| <b>POSITION DATA</b>   |  |  |  |  |  |  |  |  |   |   |                               |  |                            |                                 |
| 34. Position Occupied<br><b>2</b><br>1 - Competitive Service    3 - SES General<br>2 - Excepted Service    4 - SES Career Reserved   |  |  | 35. FLSA Category<br><b>E</b><br>E - Exempt<br>N - Nonexempt |  |  | 36. Appropriation Code                                 |  | 37. Bargaining Unit Status<br><b>8888</b>    |   |   |                               |  |                            |                                 |
| 38. Duty Station Code<br><b>11-0010-001</b>  |  |  |  | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON, DISTRICT OF COLUMBIA</b> |  |  |  |  |   |   |                               |  |                            |                                 |
| 40. Agency Data<br><b>FUNC CLS 00</b>  |  | 41.<br><b>(b)(6)</b>                       |  | 42.<br><b>EDUC LVL 13</b>  |  | 43.<br><b>SUPV STAT 8</b>                              |  | 44.<br><b>POSITION SENSITIVITY HIGH RISK</b> |   |   |                               |  |                            |                                 |
| 45. Remarks<br><b>CORRECTS ITEM NUMBER 031 FROM 07/01/2002</b>   |  |  |  |  |  |  |  |  |   |   |                               |  |                            |                                 |
| 46. Employing Department or Agency<br><b>IN - OFC OF THE SECRETARY</b>   |  |  |  |  | 50. Signature/Authentication and Title of Approving Official<br><b>230421235 / ELECTRONICALLY SIGNED BY:</b>   |  |  |  |   |   |                               |  |                            |                                 |
| 47. Agency Code<br><b>IN01</b>   |  | 48. Personnel Office ID<br><b>4342</b>     |  | 49. Approval Date<br><b>01/30/2023</b>   |  | ERICA J. WILLIAMS<br><b>HUMAN RESOURCES SPECIALIST</b> |  |  |   |   |                               |  |                            |                                 |