

# EARL ADAMS, JR.

(b)(6)

## EMPLOYMENT

**Saul Ewing, LLP**, Washington, DC

February 2016- Present

*Litigation Partner and Managing Partner, Washington, DC Office*

Counsel small to multinational clients before administrative agencies on range of regulatory and compliance issues across sectors including transportation, renewable energy, and technology. Develop and execute on advocacy strategies to advance organizational and mission objectives for clients in front of local, state and federal government. Responsible for overseeing overall office operations, including managing staff, developing budget and oversight of personnel matters.

**DLA Piper US**, Baltimore, MD and Washington, DC

January 2012-February 2016

*Of Counsel*

Provide regulatory and legislative counsel and advice to corporate, education and non-profit clients. Develop strategies to advance client issues and interests in front of local, state and federal government. Advise clients on public-private partnerships in real estate, education, and transit projects.

### **Notable Accomplishments**

- Advised next generation transportation company on acquisition of right-of-way and railroad regulations before US Department of Transportation
- Represented community development corporation in executing public private partnership agreement with public university
- Represented multinational corporation before state public service commission to secure authorization to construct offshore wind farm project
- Represented national acute medical facility before government agencies with respect to expansion plans

**Office of the Lieutenant Governor of Maryland**, Annapolis, MD

December 2008 – January 2012

*Chief of Staff*

January 2007-November 2008

*Deputy Chief of Staff*

Responsible for overall office operations, including managing professional staff, developing budget and oversight of personnel matters. Developed and oversaw execution of strategic plan, budget priorities, media and messaging strategy, and policy areas in Lt. Governor's portfolio, which included public-private partnerships, higher education, economic development, health care and veterans affairs. Served as a member of Governor Martin O'Malley's Executive Cabinet, advising on budgetary matters and appointments to state commissions and boards. Co-chaired inter-agency task force on relocation of state Department of Housing and Community Development. Represented Lt. Governor at official state functions.

### **Notable Accomplishments**

- Led successful legislative effort to update state procurement laws relating to public-private partnerships
- Developed initiative for creating statewide governance body for community colleges
- Served on four-member team of officials who negotiated terms of State's role in stabilizing county hospital system

**Shiple & Horne, P.A.**, Largo, MD

April 2006-December 2006

*Associate*

**Hogan Lovells (formerly Hogan & Hartson L.L.P.)**, Washington, D.C.

September 2002-March 2006

*Associate & Summer Associate*

May 2001-August 2001

**American Airlines**, Dallas Texas

June 1997-July 1998

Market Revenue Specialist

## **EDUCATION**

**Harvard Kennedy School**, Master in Public Administration, Cambridge, MA  
**Boston College Law School**, Juris Doctor, Newton, MA  
**Morehouse College**, Bachelor of Arts, Psychology, *cum laude*, Atlanta, GA

June 2002  
May 2002  
May 1997

## **BAR MEMBERSHIPS**

- Member, Bars of the District of Columbia and Maryland

## **BOARD SERVICE**

- Metropolitan Washington Airports Authority (2012-Present)
  - Chairman (2019-Present)
  - Chair, Business Administration Committee (2017-2019)
  - Chair, Finance Committee (2015-2017)
  - Chair, Audit and Legal Committee (2012-2015)
- Vice Chairman, Board of Visitors, Bowie State University (2019-Present)
- Trustee, SEED Foundation
- Former Trustee, SEED School of Maryland (2014-2020)
- Former Director, Prince George's Parks and Recreation Foundation (2017-2019)
- Boston College Law School National Alumni Assembly, President (2018-2019)

## **CIVIC SERVICE**

- Chairman, Blue Ribbon Commission on Structural Deficit, Prince George's County, Maryland (2015-2016)
- Former Member, Obama-Biden Transition Team for the Department of Veterans Affairs, Legal Affairs (2008)

## **BUSINESS AND CIVIC MEMBERSHIPS**

- Member, Economic Club of Washington
- Trustee, Federal City Council, Washington, DC
- Member, Omega Psi Phi Fraternity, Inc.
- Member, Sigma Pi Phi Fraternity, Inc.

## **HONORS**

- Honoree, Baltimore Business Journal, 2015 *40 Under 40*
- Honoree, Prince George's County Social Innovation Fund, 2013 "Forty Under 40"
- Honoree, *Maryland Daily Record*, "2011 Very Important Professional: VIP List"
- Eagle Scout, Boy Scouts of America