

**NOTIFICATION OF PERSONNEL ACTION**

DHS-001-01896-000100

<b>1. Name (Last, First, Middle)</b> GANDHI, PRITESH H				<b>2. Social Security Number</b> (b)(6)		<b>3. Date of Birth</b> (b)(6)		<b>4. Effective Date</b> 01/22/2021					
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>								
<b>5-A. Code</b> 190		<b>5-B. Nature of Action</b> PROVISIONAL APPT NTE 05/20/21			<b>6-A. Code</b>		<b>6-B. Nature of Action</b>						
<b>5-C. Code</b> Y7M		<b>5-D. Legal Authority</b> SCH C 213.33XX			<b>6-C. Code</b>		<b>6-D. Legal Authority</b>						
<b>5-E. Code</b>		<b>5-F. Legal Authority</b>			<b>6-E. Code</b>		<b>6-F. Legal Authority</b>						
<b>7. FROM: Position Title and Number</b>					<b>15. TO: Position Title and Number</b> SENIOR ADVISOR 90988461 083944								
<b>8. Pay Plan</b>		<b>9. Occ. Code</b>	<b>10. Grade or Level</b>	<b>11. Step or Rate</b>	<b>12. Total Salary</b>		<b>13. Pay Basis</b>	<b>16. Pay Plan</b> GS	<b>17. Occ. Code</b> 0301	<b>18. Grade or Level</b> 15	<b>19. Step or Rate</b> 01	<b>20. Total Salary/Award</b> 144,128.00	<b>21. Pay Basis</b> PA
<b>12A. Basic Pay</b>		<b>12B. Locality Adj.</b> .00	<b>12C. Adj. Basic Pay</b>		<b>12D. Other Pay</b> .00		<b>20A. Basic Pay</b> 110,460.00		<b>20B. Locality Adj.</b> 33,668.00	<b>20C. Adj. Basic Pay</b> 144,128.00	<b>20D. Other Pay</b> .00		
<b>14. Name and Location of Position's Organization</b>					<b>22. Name and Location of Position's Organization</b> COUNTERING WEAPONS OF MASS DESTRUCTION COUNTERING WMD  HS IA1000000000000000 PP 02 2021								
<b>EMPLOYEE DATA</b>													
<b>23. Veterans Preference</b> (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%					<b>24. Tenure</b> (b)(6) 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite			<b>25. Agency Use</b>	<b>26. Veterans Preference for RIF</b> (b)(6)				
<b>27. FEGLI</b> (b)(6)					<b>28. Annuitant Indicator</b>			<b>29. Pay Rate Determinant</b>					
<b>30. Retirement Plan</b> (b)(6)			<b>31. Service Comp. Date (Leave)</b>		<b>32. Work Schedule</b> F FULL TIME			<b>33. Part-Time Hours Per Biweekly Pay Period</b>					
<b>POSITION DATA</b>													
<b>34. Position Occupied</b> 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved			<b>35. FLSA Category</b> (b)(6) E - Exempt N - Nonexempt		<b>36. Appropriation Code</b>			<b>37. Bargaining Unit Status</b> 8888					
<b>38. Duty Station Code</b> 11-0010-001			<b>39. Duty Station (City - County - State or Overseas Location)</b> WASHINGTON DIST OF COLUMBIA DC										
<b>40. Agency Data</b>		<b>41.</b>	<b>42.</b>	<b>43.</b>		<b>44.</b>							
<b>45. Remarks</b> APPOINTMENT AFFIDAVIT EXECUTED 01/22/2021 OPF MAINTAINED BY DHS/HO (b)(6) FEDERAL EMPLOYEES' HEALTH BENEFITS (FEHB): YOU HAVE 60 DAYS FROM THE DATE OF HIRE TO ENROLL. SEND YOUR COMPLETED SF-2809 TO (b)(6) (b)(6) TO COMPARE PLANS AND GET MORE INFORMATION, VISIT WWW.OPM.GOV/INSURE FEDERAL EMPLOYEES' GROUP LIFE INSURANCE (FEGLI): YOU ARE AUTOMATICALLY ENROLLED IN BASIC COVERAGE. YOU HAVE 60 DAYS FROM THE DATE OF HIRE TO ELECT OPTIONAL COVERAGE. SEND YOUR COMPLETED SF-2817 TO (b)(6) (b)(6) TO GET MORE INFORMATION AND USE THE FEGLI CALCULATOR, VISIT HTTP://WWW.OPM.GOV/INSURE/LIFE. *** REMARKS CONTINUED ON THE NEXT PAGE ***													
<b>46. Employing Department or Agency</b> HOMELAND SECURITY					<b>50. Signature/Authentication and Title of Approving Official</b> ELECTRONICALLY SIGNED BY: CELISA M. STEPHENS EXECUTIVE DIRECTOR, HRMS								
<b>47. Agency Code</b> HSDA		<b>48. Personnel Office ID</b> 5500		<b>49. Approval Date</b> 01/23/2021									

**NOTIFICATION OF PERSONNEL ACTION**

DHS-001-01896-000101

<b>1. Name (Last, First, Middle)</b> GANDHI, PRITESH H				<b>2. Social Security Number</b> (b)(6)		<b>3. Date of Birth</b> (b)(6)		<b>4. Effective Date</b> 01/22/2021						
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>									
<b>5-A. Code</b> 190		<b>5-B. Nature of Action</b> PROVISIONAL APPT NTE 05/20/21			<b>6-A. Code</b>		<b>6-B. Nature of Action</b>							
<b>5-C. Code</b> Y7M		<b>5-D. Legal Authority</b> SCH C 213.33XX			<b>6-C. Code</b>		<b>6-D. Legal Authority</b>							
<b>5-E. Code</b>		<b>5-F. Legal Authority</b>			<b>6-E. Code</b>		<b>6-F. Legal Authority</b>							
<b>7. FROM: Position Title and Number</b>					<b>15. TO: Position Title and Number</b> SENIOR ADVISOR 90988461 083944									
<b>8. Pay Plan</b>		<b>9. Occ. Code</b>	<b>10. Grade or Level</b>		<b>11. Step or Rate</b>	<b>12. Total Salary</b>		<b>13. Pay Basis</b>	<b>16. Pay Plan</b> GS	<b>17. Occ. Code</b> 0301	<b>18. Grade or Level</b> 15	<b>19. Step or Rate</b> 01	<b>20. Total Salary/Award</b> 144,128.00	<b>21. Pay Basis</b> PA
<b>12A. Basic Pay</b>		<b>12B. Locality Adj.</b> .00	<b>12C. Adj. Basic Pay</b>		<b>12D. Other Pay</b> .00		<b>20A. Basic Pay</b> 110,460.00		<b>20B. Locality Adj.</b> 33,668.00	<b>20C. Adj. Basic Pay</b> 144,128.00		<b>20D. Other Pay</b> .00		
<b>14. Name and Location of Position's Organization</b>					<b>22. Name and Location of Position's Organization</b> COUNTERING WEAPONS OF MASS DESTRUCTION COUNTERING WMD  HS IA10000000000000000000 PP 02 2021									
<b>EMPLOYEE DATA</b>														
<b>23. Veterans Preference</b> (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%					<b>24. Tenure</b> (b)(6) 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite			<b>25. Agency Use</b>		<b>26. Veterans Preference for RIF</b> (b)(6)				
<b>27. FEGLI</b> (b)(6)					<b>28. Annuitant Indicator</b>			<b>29. Pay Rate Determinant</b>						
<b>30. Retirement Plan</b> (b)(6)			<b>31. Service Comp. Date (Leave)</b>		<b>32. Work Schedule</b> F FULL TIME			<b>33. Part-Time Hours Per Biweekly Pay Period</b>						
<b>POSITION DATA</b>														
<b>34. Position Occupied</b> 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved			<b>35. FLSA Category</b> (b)(6) E - Exempt N - Nonexempt		<b>36. Appropriation Code</b>			<b>37. Bargaining Unit Status</b> 8888						
<b>38. Duty Station Code</b> 11-0010-001			<b>39. Duty Station (City - County - State or Overseas Location)</b> WASHINGTON DIST OF COLUMBIA DC											
<b>40. Agency Data</b>		<b>41.</b>	<b>42.</b>		<b>43.</b>		<b>44.</b>							
<b>45. Remarks</b> *** REMARKS CONTINUED *** FLEXIBLE SPENDING ACCOUNT (FSA) : YOU HAVE 60 DAYS FROM THE DATE OF HIRE BUT NO LATER THAN OCT 1ST TO ENROLL IN A HEALTH CARE OR DEPENDENT CARE FSA. IF HIRED ON/AFTER OCT 1ST YOU WILL BE ELIGIBLE TO ENROLL DURING THE FSA OPEN SEASON. TO GET MORE INFORMATION AND ENROLL ONLINE, VISIT WWW.FSAFED.COM. ONLINE ENROLLMENT IS MANDATORY. FEDERAL DENTAL AND VISION PROGRAM (FEDVIP) : YOU HAVE 60 DAYS FROM THE DATE OF HIRE TO ENROLL IN A SUPPLEMENTAL DENTAL AND/OR VISION PLAN. TO GET MORE INFORMATION AND ENROLL ONLINE, VISIT WWW.BENEFEDS.COM ONLINE ENROLLMENT IS MANDATORY. THRIFT SAVINGS PLAN (TSP) : YOU ARE ELIGIBLE TO CONTRIBUTE TO TSP. YOU ARE AUTOMATICALLY ENROLLED AT THE RATE OF 3%. TO INCREASE OR DECREASE YOUR CONTRIBUTION AMOUNT, COMPLETE A TSP-1 AND SEND IT TO (b)(6) *** REMARKS CONTINUED ON THE NEXT PAGE ***														
<b>46. Employing Department or Agency</b> HOMELAND SECURITY					<b>50. Signature/Authentication and Title of Approving Official</b> ELECTRONICALLY SIGNED BY: CELISA M. STEPHENS EXECUTIVE DIRECTOR, HRMS									
<b>47. Agency Code</b> HSDA		<b>48. Personnel Office ID</b> 5500		<b>49. Approval Date</b> 01/23/2021										

**NOTIFICATION OF PERSONNEL ACTION**

DHS-001-01896-000102

1. Name (Last, First, Middle) <b>GANDHI, PRITESH H</b>				2. Social Security Number (b)(6)		3. Date of Birth (b)(6)		4. Effective Date <b>01/22/2021</b>					
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>								
5-A. Code <b>190</b>		5-B. Nature of Action <b>PROVISIONAL APPT NTE 05/20/21</b>			6-A. Code		6-B. Nature of Action						
5-C. Code <b>Y7M</b>		5-D. Legal Authority <b>SCH C 213.33XX</b>			6-C. Code		6-D. Legal Authority						
5-E. Code		5-F. Legal Authority			6-E. Code		6-F. Legal Authority						
7. FROM: Position Title and Number					15. TO: Position Title and Number <b>SENIOR ADVISOR 90988461 083944</b>								
8. Pay Plan		9. Occ. Code	10. Grade or Level	11. Step or Rate	12. Total Salary		13. Pay Basis	16. Pay Plan <b>GS</b>	17. Occ. Code <b>0301</b>	18. Grade or Level <b>15</b>	19. Step or Rate <b>01</b>	20. Total Salary/Award <b>144,128.00</b>	21. Pay Basis <b>PA</b>
12A. Basic Pay		12B. Locality Adj. <b>.00</b>	12C. Adj. Basic Pay		12D. Other Pay <b>.00</b>		20A. Basic Pay <b>110,460.00</b>		20B. Locality Adj. <b>33,668.00</b>	20C. Adj. Basic Pay <b>144,128.00</b>	20D. Other Pay <b>.00</b>		
14. Name and Location of Position's Organization					22. Name and Location of Position's Organization <b>COUNTERING WEAPONS OF MASS DESTRUCTION COUNTERING WMD  HS IA100000000000000000 PP 02 2021</b>								
<b>EMPLOYEE DATA</b>													
23. Veterans Preference (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%					24. Tenure (b)(6) 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite			25. Agency Use	26. Veterans Preference for RIF (b)(6)				
27. FEGLI (b)(6)					28. Annuitant Indicator			29. Pay Rate Determinant					
30. Retirement Plan (b)(6)			31. Service Comp. Date (Leave)		32. Work Schedule <b>F FULL TIME</b>			33. Part-Time Hours Per Biweekly Pay Period					
<b>POSITION DATA</b>													
34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved			35. FLSA Category (b)(6) E - Exempt N - Nonexempt		36. Appropriation Code			37. Bargaining Unit Status <b>8888</b>					
38. Duty Station Code <b>11-0010-001</b>			39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON DIST OF COLUMBIA DC</b>										
40. Agency Data		41.	42.	43.		44.							
45. Remarks *** REMARKS CONTINUED *** (b)(6) FERS EMPLOYEES ONLY: YOU WILL IMMEDIATELY RECEIVE AN AGENCY AUTOMATIC CONTRIBUTION OF 1% OF YOUR PAY AND QUALIFY FOR UP TO 4% MATCHING. TO GET INFORMATION, VISIT WWW.TSP.GOV/FORMS/TSPBK08.PDF													
46. Employing Department or Agency <b>HOMELAND SECURITY</b>					50. Signature/Authentication and Title of Approving Official <b>ELECTRONICALLY SIGNED BY: CELISA M. STEPHENS EXECUTIVE DIRECTOR, HRMS</b>								
47. Agency Code <b>HSDA</b>		48. Personnel Office ID <b>5500</b>		49. Approval Date <b>01/23/2021</b>									

**NOTIFICATION OF PERSONNEL ACTION**

DHS-001-01896-000103

<b>1. Name (Last, First, Middle)</b> GANDHI, PRITESH H				<b>2. Social Security Number</b> (b)(6)		<b>3. Date of Birth</b> (b)(6)		<b>4. Effective Date</b> 02/14/2021						
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>									
<b>5-A. Code</b> 570		<b>5-B. Nature of Action</b> CONV TO EXC APPT			<b>6-A. Code</b>		<b>6-B. Nature of Action</b>							
<b>5-C. Code</b> ZKM		<b>5-D. Legal Authority</b> 6 U S C SECTION 113			<b>6-C. Code</b>		<b>6-D. Legal Authority</b>							
<b>5-E. Code</b>		<b>5-F. Legal Authority</b>			<b>6-E. Code</b>		<b>6-F. Legal Authority</b>							
<b>7. FROM: Position Title and Number</b> SENIOR ADVISOR 90988461 083944					<b>15. TO: Position Title and Number</b> CHIEF MEDICAL OFFICER 90996319 084482									
<b>8. Pay Plan</b> GS		<b>9. Occ. Code</b>	<b>10. Grade or Level</b> 15	<b>11. Step or Rate</b> 01	<b>12. Total Salary</b> 144,128.00		<b>13. Pay Basis</b> PA		<b>16. Pay Plan</b> EX	<b>17. Occ. Code</b> 0301	<b>18. Grade or Level</b> 04	<b>19. Step or Rate</b> 00	<b>20. Total Salary/Award</b> 158,500.00	<b>21. Pay Basis</b> PA
<b>12A. Basic Pay</b> 110,460.00		<b>12B. Locality Adj.</b> 33,668.00		<b>12C. Adj. Basic Pay</b> 144,128.00		<b>12D. Other Pay</b> .00		<b>20A. Basic Pay</b> 158,500.00		<b>20B. Locality Adj.</b> .00		<b>20C. Adj. Basic Pay</b> 158,500.00		<b>20D. Other Pay</b> .00
<b>14. Name and Location of Position's Organization</b>					<b>22. Name and Location of Position's Organization</b> COUNTERING WEAPONS OF MASS DESTRUCTION COUNTERING WMD  HS IA1000000000000000 PP 05 2021									
<b>EMPLOYEE DATA</b>														
<b>23. Veterans Preference</b> (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%					<b>24. Tenure</b> (b)(6) 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite			<b>25. Agency Use</b>	<b>26. Veterans Preference for RIF</b> (b)(6)					
<b>27. FEGLI</b> (b)(6)					<b>28. Annuitant Indicator</b>			<b>29. Pay Rate Determinant</b>						
<b>30. Retirement Plan</b> (b)(6)			<b>31. Service Comp. Date (Leave)</b>		<b>32. Work Schedule</b> F FULL TIME			<b>33. Part-Time Hours Per Biweekly Pay Period</b>						
<b>POSITION DATA</b>														
<b>34. Position Occupied</b> 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved			<b>35. FLSA Category</b> (b)(6) E - Exempt N - Nonexempt		<b>36. Appropriation Code</b>			<b>37. Bargaining Unit Status</b> 8888						
<b>38. Duty Station Code</b> 11-0010-001			<b>39. Duty Station (City - County - State or Overseas Location)</b> WASHINGTON DIST OF COLUMBIA DC											
<b>40. Agency Data</b>		<b>41.</b>		<b>42.</b>		<b>43.</b>		<b>44.</b>						
<b>45. Remarks</b> (b)(6)  THE PAY RATE OF AN EMPLOYEE OCCUPYING A POSITION SUBJECT TO THE PAY FREEZE FOR CERTAIN SENIOR POLITICAL OFFICIALS SHALL BE BASED ON THE RATE OF PAY AND APPLICABLE PAY LIMITATIONS IN EFFECT ON DECEMBER 31, 2013.														
<b>46. Employing Department or Agency</b> HOMELAND SECURITY					<b>50. Signature/Authentication and Title of Approving Official</b> ELECTRONICALLY SIGNED BY: CELISA M. STEPHENS EXECUTIVE DIRECTOR, HRMS									
<b>47. Agency Code</b> HSDA		<b>48. Personnel Office ID</b> 5500		<b>49. Approval Date</b> 02/15/2021										