

## NOTIFICATION OF PERSONNEL ACTION

|  |  |  |  |   |   |   |  |
|--|--|--|--|---|---|---|--|
| 1. Name (Last, First, Middle)<br><b>CHA, STEPHEN S</b>   |  | 2. Social Security Number<br><b>(b)(6)</b>                                     |  | 3. Date of Birth<br><b>(b)(6)</b>   |   | 4. Effective Date<br><b>05/04/2021</b>            |  |
| <b>FIRST ACTION</b>  |  |  |  | <b>SECOND ACTION</b>  |   |   |  |
| 5-A. Code<br><b>146</b>  |  | 5-B. Nature of Action<br><b>SES NONCAREER APPT</b>                             |  | 6-A. Code   |   | 6-B. Nature of Action                             |  |
| 5-C. Code<br><b>V4L</b>  |  | 5-D. Legal Authority<br><b>5 U.S.C. 3394(A). NON- CAREER. SES NONCAR. APPT</b> |  | 6-C. Code   |   | 6-D. Legal Authority                              |  |
| 5-E. Code<br><b>AWM</b>  |  | 5-F. Legal Authority<br><b>OPM FORM 1652 OR OPM LETTER (DATE)</b>              |  | 6-E. Code   |   | 6-F. Legal Authority                              |  |
| 7. FROM: Position Title and Number   |  |  |  | 15. TO: Position Title and Number<br><b>COUNSELOR TO THE SECRETARY<br/>PD:ES0623<br/>POSITION:00456119</b>  |   |   |  |
| 8. Pay Plan  |  | 9. Occ. Code   |  | 10. Grade or Level  |   | 11. Step or Rate                                  |  |
| 12. Total Salary   |  | 13. Pay Basis  |  | 16. Pay Plan<br><b>ES</b>   |   | 17. Occ. Code<br><b>0301</b>                      |  |
| 18. Grade or Level<br><b>00</b>  |  | 19. Step or Rate<br><b>00</b>  |  | 20. Total Salary/Award<br><b>\$183,100.00</b>   |   | 21. Pay Basis<br><b>PA</b>                        |  |
| 12A. Basic Pay   |  | 12B. Locality Adj.   |  | 12C. Adj. Basic Pay   |   | 12D. Other Pay                                    |  |
| 20A. Basic Pay<br><b>\$183,100.00</b>  |  | 20B. Locality Adj.<br><b>\$0</b>   |  | 20C. Adj. Basic Pay<br><b>\$183,100.00</b>  |   | 20D. Other Pay<br><b>\$0</b>                      |  |
| 14. Name and Location of Position's Organization   |  |  |  | 22. Name and Location of Position's Organization<br><b>OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES<br/>IMMEDIATE OFFICE OF THE SECRETARY<br/>WASHINGTON DC USA</b> |   |   |  |
| <b>EMPLOYEE DATA</b>   |  |  |  |   |   |   |  |
| 23. Veterans Preference<br><b>(b)(6)</b><br>1 - None    3 - 10-Point/Disability    5 - 10-Point/Other<br>2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30%   |  |  |  | 24. Tenure<br><b>0</b><br>0 - None    2 - Conditional<br>1 - Permanent    3 - Indefinite  |   | 25. Agency Use                                    | 26. Veterans Preference for RIF<br><b>(b)(6)</b> |
| 27. FEGLI<br><b>(b)(6)</b>   |  |  |  | 28. Annuitant Indicator<br><b>(b)(6)</b>  |   | 29. Pay Rate Determinant<br><b>0 REGULAR RATE</b> |  |
| 30. Retirement Plan<br><b>(b)(6)</b>   |  | 31. Service Comp. Date (Leave)<br><b>(b)(6)</b>                                |  | 32. Work Schedule<br><b>F FULL TIME</b>   |   | 33. Part-Time Hours Per Biweekly Pay Period       |  |
| <b>POSITION DATA</b>   |  |  |  |   |   |   |  |
| 34. Position Occupied<br>1 - Competitive Service    3 - SES General<br>2 - Excepted Service    4 - SES Career Reserved<br><b>3</b>   |  |  | 35. FLSA Category<br>E - Exempt    N - Nonexempt<br><b>E</b> |   | 36. Appropriation Code<br><b>11990362</b> |   | 37. Bargaining Unit Status<br><b>8888</b>        |
| 38. Duty Station Code<br><b>110010001</b>  |  |  |  | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON DIST COLUMBIA DC USA</b>   |   |   |  |
| 40. Agency Data  |  | 41.  |  | 42.   |   | 43.   |  |
| 44. Agency Data  |  | 41.  |  | 42.   |   | 43.   |  |
| 44. PAR NUMBER:  |  |  |  |   |   |   |  |
| 45. Remarks<br>VETERAN PREFERENCE IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE.<br>APPOINTMENT AFFIDAVIT EXECUTED 05-04-2021.<br>PREVIOUS RETIREMENT COVERAGE: <b>(b)(6)</b><br><b>(b)(6)</b><br>TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE.<br><b>(b)(6)</b> |  |  |  |   |   |   |  |
| 46. Employing Department or Agency<br><b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>   |  |  |  | 50. Signature/Authentication and Title of Approving Official<br><b>ELECTRONICALLY SIGNED BY: STEVEN D. CHURCH<br/>SUPERVISORY, HUMAN RESOURCES</b>                          |   |   |  |
| 47. Agency Code<br><b>HE10</b>   |  | 48. Personnel Office ID<br><b>1704</b>   |  | 49. Approval Date<br><b>05/05/2021</b>  |   |   |  |