

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>CALIFF, ROBERT</b>				2. Social Security Number (b)(6)		3. Date of Birth (b)(6)		4. Effective Date <b>02/17/2022</b>		
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>					
5-A. Code <b>170</b>		5-B. Nature of Action <b>EXC APPT</b>			6-A. Code		6-B. Nature of Action			
5-C. Code <b>ZNM</b>		5-D. Legal Authority <b>21 U.S.C. 393(D)(1)</b>			6-C. Code		6-D. Legal Authority			
5-E. Code		5-F. Legal Authority			6-E. Code		6-F. Legal Authority			
7. FROM: Position Title and Number					15. TO: Position Title and Number <b>COMMISSIONER OF FOOD AND DRUGS PD:EX0022 POSITION:00136957</b>					
8. Pay Plan <b>EX</b>		9. Occ. Code <b>0602</b>		10. Grade or Level <b>04</b>		19. Step or Rate <b>00</b>		20. Total Salary/Award <b>\$158,500.00</b>		21. Pay Basis <b>PA</b>
12A. Basic Pay <b>\$158,500.00</b>		12B. Locality Adj. <b>\$0</b>		12C. Adj. Basic Pay <b>\$158,500.00</b>		20D. Other Pay <b>\$0</b>				
14. Name and Location of Position's Organization					22. Name and Location of Position's Organization <b>FOOD AND DRUG ADMINISTRATION OFC OF THE COMMISSIONER SILVER SPRING MD USA</b>					
<b>EMPLOYEE DATA</b>										
23. Veterans Preference (b)(6) 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/50%				24. Tenure 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite		25. Agency Use		26. Veterans Preference for RIF (b)(6)		
27. FEGLI (b)(6)				28. Annuitant Indicator (b)(6)		29. Pay Rate Determinant (b)(6)				
30. Retirement Plan (b)(6)			31. Service Comp. Date (Leave) (b)(6)		32. Work Schedule <b>F FULL TIME</b>		33. Part-Time Hours Per Biweekly Pay Period			
<b>POSITION DATA</b>										
34. Position Occupied 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved <b>2</b>			35. FLSA Category E - Exempt N - Nonexempt <b>E</b>		36. Appropriation Code <b>26999BGU</b>		37. Bargaining Unit Status <b>8888</b>			
38. Duty Station Code <b>241450031</b>				39. Duty Station (City - County - State or Overseas Location) <b>SILVER SPRING MONTGOMERY MD USA</b>						
40. Agency Data		41.		42.		43.		44. PAR NUMBER:		
45. Remarks (b)(6) APPOINTMENT IS INDEFINITE. APPOINTMENT AFFIDAVIT EXECUTED 02-17-2022. CREDITABLE MILITARY SERVICE: (b)(6) PREVIOUS RETIREMENT COVERAGE: (b)(6) (b)(6) (b)(6)										
46. Employing Department or Agency <b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>					50. Signature/Authentication and Title of Approving Official <b>ELECTRONICALLY SIGNED BY: MELANIE M. KELLER DIRECTOR, OFF OF TALENT SOLUTI</b>					
47. Agency Code <b>HE36</b>		48. Personnel Office ID <b>1189</b>		49. Approval Date <b>02/24/2022</b>						