| Standard Fo<br>Rev. 7/91<br>U.S. Office o<br>FPM Supp. 2  | of Personnel  | Management<br>h. 4                                      |                  | NOTIF                   | ICATION O                     | F PERSC   | ONNEL   | ACTION                     | N                                     |             |   |           |                     |  |  |
|---|---|---|------------------|-------------------------|-------------------------------|---|---|----------------------------|---------------------------------------|-------------|---|-----------|---------------------|--|--|
|   | Last, First,  |   |                  |                         |                               | 2. Social S   | ecurity Num   | ber 3. Date of Birth       |                                       | h           | 4. Effective Date   |           |                     |  |  |
| тномр   | SON, MA   | RGRETTE K   |                  |                         | (b) (6                        |   | <b>(b</b> )   | (b) (6)                    |                                       | 01/20/2021  |   |           |                     |  |  |
| FIRST ACTION  |   |   |                  |                         |                               |   | SECOND ACTION   |                            |                                       |             |   |           |                     |  |  |
| 5-A. Code5-B. Nature of Action190PROVISIONAL APPT NTE 05-19-21  |   |   |                  |                         |                               |   | 6-A. Code     6-B. Nature of Action   |                            |                                       |             |   |           |                     |  |  |
| 5-C. Code         5-D. Legal Authority           Y9K         SCH C, 213.3302(A)   |   |   |                  |                         |                               |   | 6-C. Code 6-D. Legal Authority  |                            |                                       |             |   |           |                     |  |  |
| 5–E. Code 5–F. Legal Authority  |   |   |                  |                         |                               |   | 6–E. Code 6–F. Legal Authority  |                            |                                       |             |   |           |                     |  |  |
| 7. FROM: Position Title and Number  |   |   |                  |                         |                               |   | 15. TO: Position Title and Number<br>WHITE HOUSE LIAISON<br>10000000 IGS1510  |                            |                                       |             |   |           |                     |  |  |
| 8. Pay Plan 9. Occ. Code 10. Grade or Level 1   |   |   | 11. Step or Rate | 12. Total Salary        | 13. Pay Basis                 | 1000000         103131           16. Pay Plan         17. Occ. Code           GS         0301     |   |                            | Grade or Level 19.Step or Ra<br>15 01 |             | ate 20. Total Salary/Award 2<br>\$144128.00                                   |           | 21. Pay Basis<br>PA |  |  |
| 12A. Basic Pay  |   | 12B. Locality Adj.   12C. Adj. Ba                       |                  | asic Pay 12D. Other Pay |                               | 20A. Basic Pay<br>\$110460.   |   | 20B. Local<br>\$33668      |                                       | 20C. Adj. 1 | 20C. Adj. Basic Pay         20D. Other I           \$144128.00         \$0.00 |           |                     |  |  |
| 14. Name and Location of Position's Organization EMPLOYEE DATA  |   |   |                  |                         |                               |   | 22. Name and Location of Position's Organization<br>IN01 SECRETARY'S IMMEDIATE OFFICE<br>WASHINGTON,DC  |                            |                                       |             |   |           |                     |  |  |
|   | ns Prefere  | nce   |                  | 40 D I (0)              |                               | 24. Tenure 25. Agency Use 26. Veterans Preference for R   |   |                            |                                       |             |   | e for RIF |                     |  |  |
| 1 - None         3 - 10-Point/Disability         5 - 10-Point/Other           2 - 5-Point         4 - 10-Point/Compensable         6 - 10-Point/Compensable/30%   |   |   |                  |                         |                               |   | $\begin{array}{c cccc} 0 & - & \text{None} & 2 & - & \text{Conditional} \\ \hline 1 & - & \text{Permanent} & 3 & - & \text{Indefinite} \end{array} $ (b) (6) YES (b) (6) NO |                            |                                       |             |   |           | 0                   |  |  |
| 27. FEGLI<br>(b) (6)  |   |   |                  |                         |                               |   | 28. Annuitant Indicator29. Pay Rate Determinant(b)(6)   |                            |                                       |             |   |           |                     |  |  |
| 30. Retirement Plan31. Service Comp. Date (Leave(b)(6)01/20/2021  |   |   |                  |                         |                               | 32. Work Schedule     33. Part-Time Hours Per       F     FULL-TIME       Biweekly     Pay Period |   |                            |                                       |             |   |           | 'er                 |  |  |
| POSITION DATA   |   |   |                  |                         |                               |   |   |                            |                                       |             |   |           |                     |  |  |
|   |   |   |                  |                         | ategory                       | 36. Appropriation Code  |   |                            |                                       |             | 37. Bargaining Unit Status  |           |                     |  |  |
|   | <ul> <li>Competitive S</li> <li>Excepted Service</li> </ul> | Service 3 – SES General<br>vice 4 – SES Career Reserved |                  |                         | E E – Exempt<br>N – Nonexempt |   |   |                            |                                       |             | 8888  |           |                     |  |  |
| 38. Duty Station Code39. Duty Station (City - Count11-0010-001WASHINGTON, DISTRIC   |   |   |                  |                         |                               |   | y – State or Overseas Location)<br>Γ OF COLUMBIA  |                            |                                       |             |   |           |                     |  |  |
| 40. Agenc<br>FUNC C   |   | (b) (6)   | 42<br>ED         | UC LVL 13               | 43.<br>SUPV ST                | FAT 8   | 44.<br>POSIT  | ION SENSI                  | TIVITY                                | HIGH RI     | SK  |           |                     |  |  |
| APPOINTMENT IS ON A PROVISIONAL BASIS. YOU ARE ELIGIBLE FOR RETIREMENT COVERAGE AND FOR HEALTH BENEFITS<br>AND LIFE INSURANCE. IF YOUR PERFORMANCE IS SATISFACTORY, AND YOU MEET ALL LEGAL QUALIFICATIONS, AND<br>OTHER APPLICABLE REQUIREMENTS, YOU MAY BE CONVERTED TO A NONTEMPORARY APPOINTMENT BEFORE THIS APPOINTMENT<br>EXPIRES.<br>APPOINTMENT AFFIDAVIT EXECUTED 01/20/21.<br>CREDITABLE MILITARY SERVICE: [0][6]<br>PREVIOUS RETIREMENT COVERAGE: [0][6]<br>PREVIOUS RETIREMENT COVERAGE UNDER [0][6]<br>EMPLOYEE IS AUTOMATICALLY COVERAGE UNDER [0][6]<br>ELIGIBLE TO ELECT HEALTH BENEFITS COVERAGE WITHIN 60 DAYS OF THE EFFECTIVE DATE OF THIS PERSONNEL ACTION.<br>AN ELECTION MUST BE MADE EVEN IF IT'S TO DECLINE HEALTH BENEFITS COVERAGE. IF YOU DON'T MAKE AN<br>ELECTION, YOU ARE CONSIDERED TO HAVE DECLINED COVERAGE. |   |   |                  |                         |                               |   |   |                            |                                       |             |   |           |                     |  |  |
| 46. Employing Department or Agency<br>IN - OFC OF THE SECRETARY   |   |   |                  |                         |                               |   |   | cation and Tit<br>RONICALI |                                       | -           | ial   |           |                     |  |  |
| 47. Agency Code 48. Personnel Office ID 49. Approval Date   |   |   |                  |                         |                               | GARY P. HARDAWAY  |   |                            |                                       |             |   |           |                     |  |  |
| IN01  |   |   |                  |                         |                               |   |   |                            |                                       |             |   |           |                     |  |  |

| Standard Form 50                    |  |
|-------------------------------------|--|
| Rev. 7/91                           |  |
| U.S. Office of Personnel Management |  |
| FPM Supp. 296-33, Subch. 4          |  |

## NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, First, Middle)   |  |  |                                |                     |                   |  | 2 Social Security Number              |                       | 3. Date of Birth      |  | 4. Effective Date               |                     |                |  |  |
|---|--|--|--------------------------------|---------------------|-------------------|--|---------------------------------------|-----------------------|-----------------------|--|---------------------------------|---------------------|----------------|--|--|
| THOMPS  | SON, MA  | RGRETTE K                                  |                                |                     | (b) (6)           |  |                                       | (b) (b)               |                       | 02/14/2021   |                                 |                     |                |  |  |
| FIRST ACTION  |  |  |                                |                     |                   |  | SECOND ACTION                         |                       |                       |  |                                 |                     |                |  |  |
| 5–A. Cod<br>570   | le   | 5–B. Nature of Actio<br>CONV TO EXC        |                                |                     |                   | 6-A. Cod   | e                                     | 6-B. N                | 6–B. Nature of Action |  |                                 |                     |                |  |  |
| 5-C. Code5-D. Legal AuthorityY7MSCH C, 213.3312   |  |  |                                |                     |                   | 6-C. Cod   | e                                     | 6-D. I                | 6–D. Legal Authority  |  |                                 |                     |                |  |  |
| Free     Series       5-E. Code     5-F. Legal Authority  |  |  |                                |                     |                   |  | 6–E. Code 6–F. Legal Authority        |                       |                       |  |                                 |                     |                |  |  |
| 7. FROM: Position Title and Number<br>WHITE HOUSE LIAISON   |  |  |                                |                     |                   | 15. TO: Position Title and Number<br>WHITE HOUSE LIAISON         |                                       |                       |                       |  |                                 |                     |                |  |  |
| 10000000 IGS1510  |  |  |                                |                     |                   | 10000000 IGS1562   |                                       |                       |                       |  |                                 |                     |                |  |  |
| 8. Pay Plan<br>GS   | B. Pay Plan         9. Occ. Code         10. Grade or Level         11. Step or Rate           GS         0301         15         01 |  | 2. Total Salary<br>\$144128.00 | 13. Pay Basis<br>PA | 16. Pay Pla<br>GS |  |                                       | . Grade or Leve<br>15 | 19.Step or R<br>01    | te 20. Total Salary/Award 21. Pay Ba<br>\$144128.00 PA |                                 | 21. Pay Basis<br>PA |                |  |  |
| 12A. Basic Pay  |  | 12B. Locality Adj. 12C. Adj                |                                | sic Pay             | 12D. Other Pay    | 20A. Basic   | Pay                                   | 20                    | )B. Locality Adj      | 20C. Ad  | j. Basic Pay                    | 20D. Other          | 20D. Other Pay |  |  |
| \$110460  | .00  | \$33668.00 \$144128.                       |                                | 3.00                | \$0.00            | \$1104   | \$110460.00                           |                       | \$33668.00            | \$144  | 128.00                          | \$0.00              |                |  |  |
| 14. Name and Location of Position's Organization       22. Name and Location of Position's Organization         IN01 SECRETARY'S IMMEDIATE OFFICE       IN01 SECRETARY'S IMMEDIATE OFFICE         WASHINGTON,DC       WASHINGTON,DC   |  |  |                                |                     |                   |  |                                       |                       |                       |  |                                 |                     |                |  |  |
| EMPL(<br>23. Veterat  |  |  |                                | 0–Point/Other       |                   |  | 24. Tenure 25. Agency Use             |                       |                       | gency Use  | 26. Veterans Preference for RIF |                     |                |  |  |
| 27. FEGLI   | 2 - 5-Point  | 4 – 10–Point/Compensa                      | able 6 – 1                     | 0-Point/Compensabl  | e/30%             | 3 1 - Permanent 3 - Indefinite                                   |                                       |                       |                       | (b) (6) YES (b) (0) NO                                 |                                 |                     |                |  |  |
| (b) (   | 6)   |  |                                |                     |                   | 28. Annuitant Indicator29. Pay Rate Determinant(b)(6)(b)(6)      |                                       |                       |                       |  |                                 |                     |                |  |  |
| 30. Retire  | /  |  |                                | 31. Service C       | omp. Date (Leave) | 32. Work Schedule 33. Part–Time Hours Per                        |                                       |                       |                       |  |                                 |                     |                |  |  |
| (b) (   | 6)   |  |                                | 01/20/2021          |                   | F FULL-TIME Biweekly Pay Period                                  |                                       |                       |                       |  |                                 |                     |                |  |  |
| POSIT   | ION DA   | ТА   |                                |                     |                   |  |                                       |                       |                       |  |                                 |                     |                |  |  |
| 34. Position Occupied     35. FLSA Category       2     1 - Competitive Service     3 - SES General       2     - Excepted Service     4 - SES Career Reserved  |  |  |                                |                     |                   | 36. Appropriation Code     37. Bargaining Unit Status       8888 |                                       |                       |                       |  |                                 |                     | atus           |  |  |
| 38. Duty Station Code     39. Duty Station (City – County 11-0010-001       WASHINGTON,DISTRICT   |  |  |                                |                     |                   |  |                                       |                       |                       |  |                                 |                     |                |  |  |
| 40. Agency Data<br>FUNC CLS 00 (6) 42.<br>EDUC I  |  |  |                                |                     | 43.<br>SUPV ST    | 44.POSITION SENSITIVITY HIGH F                                   |                                       |                       |                       |  | RISK                            |                     |                |  |  |
| 45. Remarks<br>CREDITABLE MILITARY SERVICE: [0](6)<br>PREVIOUS RETIREMENT COVERAGE: PREVIOUSLY COVERED       .         97. Previous Retirement coverage: Previously Covered       .         46. Employing Department or Agency       50. Signature/Authentication and Title of Approving Official |  |  |                                |                     |                   |  |                                       |                       |                       |  |                                 |                     |                |  |  |
| IN - OFC OF THE SECRETARY   |  |  |                                |                     |                   |  | 210520248 / ELECTRONICALLY SIGNED BY: |                       |                       |  |                                 |                     |                |  |  |
| 47. Agency Code 48. Personnel Office ID 49. Approval Date   |  |  |                                |                     |                   | GARY P. HARDAWAY   |                                       |                       |                       |  |                                 |                     |                |  |  |
| IN01  |  | 4342 02/12/2021 HUMAN RESOURCES SPECIALIST |                                |                     |                   |  |                                       |                       |                       |  |                                 |                     |                |  |  |