

**NOTIFICATION OF PERSONNEL ACTION**

|  |  |  |   |  |   |  |  |   |   |   |  |                            |
|--|--|--|---|--|---|--|--|---|---|---|--|----------------------------|
| 1. Name (Last, First, Middle)<br><b>CLIFF, STEVEN SCOTT</b>  |  |  |   | 2. Social Security Number<br><b>(b) (6)</b>  |   | 3. Date of Birth<br><b>(b) (6)</b>       |  | 4. Effective Date<br><b>05/27/2022</b>      |   |   |  |                            |
| <b>FIRST ACTION</b>  |  |  |   |  | <b>SECOND ACTION</b>  |  |  |   |   |   |  |                            |
| 5-A. Code<br><b>570</b>  |  | 5-B. Nature of Action<br><b>CONV TO EXC APPT</b>           |   |  | 6-A. Code   |  | 6-B. Nature of Action                                  |   |   |   |  |                            |
| 5-C. Code<br><b>ZNM</b>  |  | 5-D. Legal Authority<br><b>PRESIDENTIAL/SENATE CONFIRM</b> |   |  | 6-C. Code   |  | 6-D. Legal Authority                                   |   |   |   |  |                            |
| 5-E. Code  |  | 5-F. Legal Authority                                       |   |  | 6-E. Code   |  | 6-F. Legal Authority                                   |   |   |   |  |                            |
| 7. FROM: Position Title and Number<br><b>DEPUTY ADMINISTRATOR</b>  |  |  |   |  | 15. TO: Position Title and Number<br><b>ADMINISTRATOR</b>   |  |  |   |   |   |  |                            |
| <b>NOA0001 ES05001</b>   |  |  |   |  | <b>NOA0001 EX05001</b>  |  |  |   |   |   |  |                            |
| 8. Pay Plan<br><b>ES</b>   |  | 9. Occ. Code<br><b>0340</b>                                | 10. Grade or Level<br><b>00</b>           | 11. Step or Rate<br><b>00</b>  | 12. Total Salary<br><b>\$175136.00</b>  | 13. Pay Basis<br><b>PA</b>               | 16. Pay Plan<br><b>EX</b>                              | 17. Occ. Code<br><b>0301</b>                | 18. Grade or Level<br><b>03</b>           | 19. Step or Rate<br><b>00</b>   | 20. Total Salary/Award<br><b>\$168400.00</b> | 21. Pay Basis<br><b>PA</b> |
| 12A. Basic Pay<br><b>\$175136.00</b>   |  | 12B. Locality Adj.<br><b>\$0.00</b>                        | 12C. Adj. Basic Pay<br><b>\$175136.00</b> |  | 12D. Other Pay<br><b>\$0.00</b>   |  | 20A. Basic Pay<br><b>\$168400.00</b>                   |   | 20B. Locality Adj.<br><b>\$0.00</b>       | 20C. Adj. Basic Pay<br><b>\$168400.00</b>                               | 20D. Other Pay<br><b>\$0.00</b>              |                            |
| 14. Name and Location of Position's Organization<br><b>TD10 OFFICE OF THE ADMINISTRATOR</b><br><br><b>WASHINGTON,DC</b>  |  |  |   |  | 22. Name and Location of Position's Organization<br><b>TD10 OFFICE OF THE ADMINISTRATOR</b><br><br><b>WASHINGTON,DC</b> |  |  |   |   |   |  |                            |
| <b>EMPLOYEE DATA</b>   |  |  |   |  |   |  |  |   |   |   |  |                            |
| 23. Veterans Preference<br><b>(b) (6)</b><br>1 - None    3 - 10-Point/Disability    5 - 10-Point/Other<br>2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30%  |  |  |   |  | 24. Tenure<br><b>(b) (6)</b><br>0 - None    2 - Conditional<br>1 - Permanent    3 - Indefinite                          |  |  | 25. Agency Use                              |   | 26. Veterans Preference for RIF<br><b>(b) (6)</b> YES <b>(b) (6)</b> NO |  |                            |
| 27. FEGLI<br><b>(b) (6)</b>  |  |  |   |  | 28. Annuitant Indicator<br><b>(b) (6)</b>   |  |  | 29. Pay Rate Determinant<br><b>(b) (6)</b>  |   |   |  |                            |
| 30. Retirement Plan<br><b>(b) (6)</b>  |  |  |   | 31. Service Comp. Date (Leave)<br><b>(b) (6)</b>   |   | 32. Work Schedule<br><b>F FULL-TIME</b>  |  | 33. Part-Time Hours Per Biweekly Pay Period |   |   |  |                            |
| <b>POSITION DATA</b>   |  |  |   |  |   |  |  |   |   |   |  |                            |
| 34. Position Occupied<br><b>2</b><br>1 - Competitive Service    3 - SES General<br>2 - Excepted Service    4 - SES Career Reserved   |  |  |   | 35. FLSA Category<br><b>E</b><br>E - Exempt<br>N - Nonexempt   |   | 36. Appropriation Code<br><b>0038168</b> |  |   | 37. Bargaining Unit Status<br><b>8888</b> |   |  |                            |
| 38. Duty Station Code<br><b>11-0010-001</b>  |  |  |   | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON, DISTRICT OF COLUMBIA</b> |   |  |  |   |   |   |  |                            |
| 40. Agency Data<br><b>FUNC CLS 00</b>  |  | 41.<br><b>(b) (6)</b>                                      | 42.<br><b>EDUC LVL 21</b>                 |  | 43.<br><b>SUPV STAT 2</b>   |  | 44.<br><b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b> |   |   |   |  |                            |
| 45. Remarks<br>CREDITABLE MILITARY SERVICE: <b>(b) (6)</b><br>PREVIOUS RETIREMENT COVERAGE: <b>(b) (6)</b><br>EMPLOYEE IS AUTOMATICALLY COVERED UNDER FERS, FERS-RAE OR FERS-FRAE.<br>INELIGIBLE FOR LEAVE.<br>THE PAY RATE OF AN EMPLOYEE OCCUPYING A POSITION SUBJECT TO THE PAY FREEZE FOR CERTAIN SENIOR POLITICAL OFFICIALS SHALL BE BASED ON THE RATE OF PAY AND APPLICABLE PAY LIMITATIONS IN EFFECT ON DECEMBER 31, 2013 |  |  |   |  |   |  |  |   |   |   |  |                            |
| 46. Employing Department or Agency<br><b>TD - NHTSA</b>  |  |  |   |  | 50. Signature/Authentication and Title of Approving Official<br><b>221148111 / ELECTRONICALLY SIGNED BY:</b>            |  |  |   |   |   |  |                            |
| 47. Agency Code<br><b>TD10</b>   |  | 48. Personnel Office ID<br><b>3413</b>                     | 49. Approval Date<br><b>06/03/2022</b>    |  | JOAN SIMPSON<br><b>STRATEGIC ADVISOR, EPRC</b>  |  |  |   |   |   |  |                            |

## NOTIFICATION OF PERSONNEL ACTION

|   |  |  |   |  |   |  |                           |  |  |                                     |   |                                 |
|---|--|--|---|--|---|--|---------------------------|--|--|-------------------------------------|---|---------------------------------|
| 1. Name (Last, First, Middle)<br><b>CLIFF, STEVEN SCOTT</b>   |  |  |   | 2. Social Security Number<br><b>(b) (6)</b>  |   | 3. Date of Birth<br><b>(b) (6)</b>   |                           | 4. Effective Date<br><b>02/24/2021</b>                 |  |                                     |   |                                 |
| <b>FIRST ACTION</b>   |  |  |   |  | <b>SECOND ACTION</b>  |  |                           |  |  |                                     |   |                                 |
| 5-A. Code<br><b>546</b>   |  | 5-B. Nature of Action<br><b>CONV TO SES NONCAREER APPT</b> |   |  | 6-A. Code   |  | 6-B. Nature of Action     |  |  |                                     |   |                                 |
| 5-C. Code<br><b>V4L</b>   |  | 5-D. Legal Authority<br><b>5 U.S.C. 3394(A) NONCAREER</b>  |   |  | 6-C. Code   |  | 6-D. Legal Authority      |  |  |                                     |   |                                 |
| 5-E. Code<br><b>AWM</b>   |  | 5-F. Legal Authority<br><b>OPM FORM 1652</b>               |   |  | 6-E. Code   |  | 6-F. Legal Authority      |  |  |                                     |   |                                 |
| 7. FROM: Position Title and Number<br><b>SENIOR ADVISOR</b><br><br><b>NOA0001 ES05152</b>   |  |  |   |  | 15. TO: Position Title and Number<br><b>DEPUTY ADMINISTRATOR</b><br><br><b>NOA0001 ES05001</b>                          |  |                           |  |  |                                     |   |                                 |
| 8. Pay Plan<br><b>ES</b>  |  | 9. Occ. Code<br><b>0301</b>                                | 10. Grade or Level<br><b>00</b>           | 11. Step or Rate<br><b>00</b>  | 12. Total Salary<br><b>\$168400.00</b>  | 13. Pay Basis<br><b>PA</b>   | 16. Pay Plan<br><b>ES</b> | 17. Occ. Code<br><b>0340</b>                           | 18. Grade or Level<br><b>00</b>            | 19. Step or Rate<br><b>00</b>       | 20. Total Salary/Award<br><b>\$168400.00</b>                            | 21. Pay Basis<br><b>PA</b>      |
| 12A. Basic Pay<br><b>\$168400.00</b>  |  | 12B. Locality Adj.<br><b>\$0.00</b>                        | 12C. Adj. Basic Pay<br><b>\$168400.00</b> |  | 12D. Other Pay<br><b>\$0.00</b>   |  |                           | 20A. Basic Pay<br><b>\$168400.00</b>                   |  | 20B. Locality Adj.<br><b>\$0.00</b> | 20C. Adj. Basic Pay<br><b>\$168400.00</b>                               | 20D. Other Pay<br><b>\$0.00</b> |
| 14. Name and Location of Position's Organization<br><b>TD10 OFFICE OF THE ADMINISTRATOR</b><br><br><b>WASHINGTON,DC</b>   |  |  |   |  | 22. Name and Location of Position's Organization<br><b>TD10 OFFICE OF THE ADMINISTRATOR</b><br><br><b>WASHINGTON,DC</b> |  |                           |  |  |                                     |   |                                 |
| <b>EMPLOYEE DATA</b>  |  |  |   |  |   |  |                           |  |  |                                     |   |                                 |
| 23. Veterans Preference<br><b>(b) (6)</b><br>1 - None      3 - 10-Point/Disability      5 - 10-Point/Other<br>2 - 5-Point      4 - 10-Point/Compensable      6 - 10-Point/Compensable/30%   |  |  |   |  |   | 24. Tenure<br><b>(b) (6)</b><br>0 - None      2 - Conditional<br>1 - Permanent      3 - Indefinite           |                           |  | 25. Agency Use                             |                                     | 26. Veterans Preference for RIF<br><b>(b) (6)</b> YES <b>(b) (6)</b> NO |                                 |
| 27. FEGLI<br><b>(b) (6)</b>   |  |  |   |  |   | 28. Annuitant Indicator<br><b>(b) (6)</b>  |                           |  | 29. Pay Rate Determinant<br><b>(b) (6)</b> |                                     |   |                                 |
| 30. Retirement Plan<br><b>(b) (6)</b>   |  |  |   | 31. Service Comp. Date (Leave)<br><b>(b) (6)</b>   |   | 32. Work Schedule<br><b>F FULL-TIME</b>  |                           | 33. Part-Time Hours Per Biweekly Pay Period            |  |                                     |   |                                 |
| <b>POSITION DATA</b>  |  |  |   |  |   |  |                           |  |  |                                     |   |                                 |
| 34. Position Occupied<br><b>3</b><br>1 - Competitive Service      3 - SES General<br>2 - Excepted Service      4 - SES Career Reserved  |  |  |   | 35. FLSA Category<br><b>E</b><br>E - Exempt<br>N - Nonexempt   |   | 36. Appropriation Code<br><b>0038168</b>   |                           |  | 37. Bargaining Unit Status<br><b>8888</b>  |                                     |   |                                 |
| 38. Duty Station Code<br><b>11-0010-001</b>   |  |  |   | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON, DISTRICT OF COLUMBIA</b> |   |  |                           |  |  |                                     |   |                                 |
| 40. Agency Data<br><b>FUNC CLS 00</b>   |  | 41.<br><b>(b) (6)</b>                                      |   | 42.<br><b>EDUC LVL 21</b>  |   | 43.<br><b>SUPV STAT 2</b>  |                           | 44.<br><b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b> |  |                                     |   |                                 |
| 45. Remarks<br>CREDITABLE MILITARY SERVICE: <b>(b) (6)</b><br>EMPLOYEE IS AUTOMATICALLY COVERED UNDER FERS, FERS-RAE OR FERS-FRAE.<br>PREVIOUS RETIREMENT COVERAGE: <b>(b) (6)</b><br>ELIGIBLE FOR SICK AND ANNUAL LEAVE<br>TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. |  |  |   |  |   |  |                           |  |  |                                     |   |                                 |
| 46. Employing Department or Agency<br><b>TD - NHTSA</b>   |  |  |   |  |   | 50. Signature/Authentication and Title of Approving Official<br><b>210804498 / ELECTRONICALLY SIGNED BY:</b> |                           |  |  |                                     |   |                                 |
| 47. Agency Code<br><b>TD10</b>  |  | 48. Personnel Office ID<br><b>3413</b>                     |   | 49. Approval Date<br><b>04/07/2021</b>   |   | JOAN SIMPSON<br><b>STRATEGIC ADVISOR, EPRC</b>   |                           |  |  |                                     |   |                                 |

**NOTIFICATION OF PERSONNEL ACTION**

|  |  |  |   |  |   |  |                                      |  |  |   |  |                            |
|--|--|--|---|--|---|--|--------------------------------------|--|--|---|--|----------------------------|
| 1. Name (Last, First, Middle)<br><b>CLIFF, STEVEN SCOTT</b>  |  |  |   | 2. Social Security Number<br><b>(b) (6)</b>  |   | 3. Date of Birth<br><b>(b) (6)</b>   |                                      | 4. Effective Date<br><b>02/24/2021</b>                 |  |   |  |                            |
| <b>FIRST ACTION</b>  |  |  |   |  | <b>SECOND ACTION</b>  |  |                                      |  |  |   |  |                            |
| 5-A. Code<br><b>762</b>  |  | 5-B. Nature of Action<br><b>EXT OF SES LTD APPT NTE 03-25-21</b> |   |  | 6-A. Code   |  | 6-B. Nature of Action                |  |  |   |  |                            |
| 5-C. Code<br><b>V4M</b>  |  | 5-D. Legal Authority<br><b>5 U.S.C. 3394(A) LIMITED TERM</b>     |   |  | 6-C. Code   |  | 6-D. Legal Authority                 |  |  |   |  |                            |
| 5-E. Code  |  | 5-F. Legal Authority   |   |  | 6-E. Code   |  | 6-F. Legal Authority                 |  |  |   |  |                            |
| 7. FROM: Position Title and Number<br><b>NOA0001 ES05001</b>   |  |  |   |  | 15. TO: Position Title and Number<br><b>NOA0001 ES05001</b>   |  |                                      |  |  |   |  |                            |
| 8. Pay Plan<br><b>ES</b>   |  | 9. Occ. Code<br><b>0301</b>                                      | 10. Grade or Level<br><b>00</b>           | 11. Step or Rate<br><b>00</b>  | 12. Total Salary<br><b>\$168400.00</b>  | 13. Pay Basis<br><b>PA</b>   | 16. Pay Plan<br><b>ES</b>            | 17. Occ. Code<br><b>0301</b>                           | 18. Grade or Level<br><b>00</b>            | 19. Step or Rate<br><b>00</b>                                   | 20. Total Salary/Award<br><b>\$168400.00</b> | 21. Pay Basis<br><b>PA</b> |
| 12A. Basic Pay<br><b>\$168400.00</b>   |  | 12B. Locality Adj.<br><b>\$0.00</b>                              | 12C. Adj. Basic Pay<br><b>\$168400.00</b> |  | 12D. Other Pay<br><b>\$0.00</b>   |  | 20A. Basic Pay<br><b>\$168400.00</b> |  | 20B. Locality Adj.<br><b>\$0.00</b>        | 20C. Adj. Basic Pay<br><b>\$168400.00</b>                       | 20D. Other Pay<br><b>\$0.00</b>              |                            |
| 14. Name and Location of Position's Organization<br><b>TD10 OFFICE OF THE ADMINISTRATOR</b><br><br><b>WASHINGTON,DC</b>  |  |  |   |  | 22. Name and Location of Position's Organization<br><b>TD10 OFFICE OF THE ADMINISTRATOR</b><br><br><b>WASHINGTON,DC</b> |  |                                      |  |  |   |  |                            |
| <b>EMPLOYEE DATA</b>   |  |  |   |  |   |  |                                      |  |  |   |  |                            |
| 23. Veterans Preference<br><b>(b)</b> 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other<br>2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% |  |  |   |  |   | 24. Tenure<br><b>(b)</b> 0 - None 2 - Conditional<br>1 - Permanent 3 - Indefinite                            |                                      |  | 25. Agency Use                             | 26. Veterans Preference for RIF<br><b>(b)</b> YES <b>(b)</b> NO |  |                            |
| 27. FEGLI<br><b>(b) (6)</b>  |  |  |   |  |   | 28. Annuitant Indicator<br><b>(b) (6)</b>  |                                      |  | 29. Pay Rate Determinant<br><b>(b) (6)</b> |   |  |                            |
| 30. Retirement Plan<br><b>(b) (6)</b>  |  |  |   | 31. Service Comp. Date (Leave)<br><b>(b) (6)</b>   |   | 32. Work Schedule<br><b>F FULL-TIME</b>  |                                      | 33. Part-Time Hours Per Biweekly Pay Period            |  |   |  |                            |
| <b>POSITION DATA</b>   |  |  |   |  |   |  |                                      |  |  |   |  |                            |
| 34. Position Occupied<br><b>3</b> 1 - Competitive Service 3 - SES General<br>2 - Excepted Service 4 - SES Career Reserved                                      |  |  |   | 35. FLSA Category<br><b>E</b> E - Exempt<br>N - Nonexempt  |   | 36. Appropriation Code<br><b>0038168</b>   |                                      |  | 37. Bargaining Unit Status<br><b>8888</b>  |   |  |                            |
| 38. Duty Station Code<br><b>11-0010-001</b>  |  |  |   | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON, DISTRICT OF COLUMBIA</b> |   |  |                                      |  |  |   |  |                            |
| 40. Agency Data<br><b>FUNC CLS 00</b>  |  | 41.<br><b>(b) (6)</b>  |   | 42.<br><b>EDUC LVL 21</b>  |   | 43.<br><b>SUPV STAT 2</b>  |                                      | 44.<br><b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b> |  |   |  |                            |
| 45. Remarks<br>ELIGIBLE FOR SICK AND ANNUAL LEAVE<br>TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE.                       |  |  |   |  |   |  |                                      |  |  |   |  |                            |
| 46. Employing Department or Agency<br><b>TD - NHTSA</b>  |  |  |   |  |   | 50. Signature/Authentication and Title of Approving Official<br><b>210527625 / ELECTRONICALLY SIGNED BY:</b> |                                      |  |  |   |  |                            |
| 47. Agency Code<br><b>TD10</b>   |  | 48. Personnel Office ID<br><b>3413</b>                           |   | 49. Approval Date<br><b>02/18/2021</b>   |   | JOAN SIMPSON<br>STRATEGIC ADVISOR, EPRC  |                                      |  |  |   |  |                            |

## NOTIFICATION OF PERSONNEL ACTION

|  |                             |  |   |  |   |  |                                      |  |   |   |   |                            |  |
|--|-----------------------------|--|---|--|---|--|--------------------------------------|--|---|---|---|----------------------------|--|
| 1. Name (Last, First, Middle)<br><b>CLIFF, STEVEN SCOTT</b>  |                             |  |   | 2. Social Security Number<br><b>(b) (6)</b>  |   | 3. Date of Birth<br><b>(b) (6)</b>   |                                      | 4. Effective Date<br><b>03/13/2022</b>                 |   |   |   |                            |  |
| <b>FIRST ACTION</b>  |                             |  |   |  | <b>SECOND ACTION</b>  |  |                                      |  |   |   |   |                            |  |
| 5-A. Code<br><b>891</b>  |                             | 5-B. Nature of Action<br><b>REG PERF PAY</b>         |   |  | 6-A. Code   |  | 6-B. Nature of Action                |  |   |   |   |                            |  |
| 5-C. Code<br><b>Q3A</b>  |                             | 5-D. Legal Authority<br><b>5 CFR 534.404 (E) (1)</b> |   |  | 6-C. Code   |  | 6-D. Legal Authority                 |  |   |   |   |                            |  |
| 5-E. Code  |                             | 5-F. Legal Authority                                 |   |  | 6-E. Code   |  | 6-F. Legal Authority                 |  |   |   |   |                            |  |
| 7. FROM: Position Title and Number<br><b>DEPUTY ADMINISTRATOR</b><br><br><b>NOA0001 ES05001</b>  |                             |  |   |  | 15. TO: Position Title and Number<br><b>DEPUTY ADMINISTRATOR</b><br><br><b>NOA0001 ES05001</b>                          |  |                                      |  |   |   |   |                            |  |
| 8. Pay Plan<br><b>ES</b>   | 9. Occ. Code<br><b>0340</b> | 10. Grade or Level<br><b>00</b>                      | 11. Step or Rate<br><b>00</b>             | 12. Total Salary<br><b>\$168400.00</b>   |   | 13. Pay Basis<br><b>PA</b>   | 16. Pay Plan<br><b>ES</b>            | 17. Occ. Code<br><b>0340</b>                           | 18. Grade or Level<br><b>00</b>             | 19. Step or Rate<br><b>00</b>             | 20. Total Salary/Award<br><b>\$175136.00</b>                    | 21. Pay Basis<br><b>PA</b> |  |
| 12A. Basic Pay<br><b>\$168400.00</b>   |                             | 12B. Locality Adj.<br><b>\$0.00</b>                  | 12C. Adj. Basic Pay<br><b>\$168400.00</b> |  | 12D. Other Pay<br><b>\$0.00</b>   |  | 20A. Basic Pay<br><b>\$175136.00</b> |  | 20B. Locality Adj.<br><b>\$0.00</b>         | 20C. Adj. Basic Pay<br><b>\$175136.00</b> | 20D. Other Pay<br><b>\$0.00</b>                                 |                            |  |
| 14. Name and Location of Position's Organization<br><b>TD10 OFFICE OF THE ADMINISTRATOR</b><br><br><b>WASHINGTON,DC</b>  |                             |  |   |  | 22. Name and Location of Position's Organization<br><b>TD10 OFFICE OF THE ADMINISTRATOR</b><br><br><b>WASHINGTON,DC</b> |  |                                      |  |   |   |   |                            |  |
| <b>EMPLOYEE DATA</b>   |                             |  |   |  |   |  |                                      |  |   |   |   |                            |  |
| 23. Veterans Preference<br><b>(b)</b> 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other<br>2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% |                             |  |   |  |   | 24. Tenure<br><b>(b)</b> 0 - None 2 - Conditional<br>1 - Permanent 3 - Indefinite                            |                                      |  | 25. Agency Use                              |   | 26. Veterans Preference for RIF<br><b>(b)</b> YES <b>(b)</b> NO |                            |  |
| 27. FEGLI<br><b>(b) (6)</b>  |                             |  |   |  |   | 28. Annuitant Indicator<br><b>(b) (6)</b>  |                                      |  | 29. Pay Rate Determinant<br><b>(b)</b>      |   |   |                            |  |
| 30. Retirement Plan<br><b>(b) (6)</b>  |                             |  |   | 31. Service Comp. Date (Leave)<br><b>(b) (6)</b>   |   | 32. Work Schedule<br><b>F FULL-TIME</b>  |                                      |  | 33. Part-Time Hours Per Biweekly Pay Period |   |   |                            |  |
| <b>POSITION DATA</b>   |                             |  |   |  |   |  |                                      |  |   |   |   |                            |  |
| 34. Position Occupied<br><b>3</b> 1 - Competitive Service 3 - SES General<br>2 - Excepted Service 4 - SES Career Reserved                                      |                             |  |   | 35. FLSA Category<br><b>E</b> E - Exempt<br>N - Nonexempt  |   | 36. Appropriation Code<br><b>0038168</b>   |                                      |  | 37. Bargaining Unit Status<br><b>8888</b>   |   |   |                            |  |
| 38. Duty Station Code<br><b>11-0010-001</b>  |                             |  |   | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON, DISTRICT OF COLUMBIA</b> |   |  |                                      |  |   |   |   |                            |  |
| 40. Agency Data<br><b>FUNC CLS 00</b>  |                             | 41.<br><b>(b) (6)</b>                                |   | 42.<br><b>EDUC LVL 21</b>  |   | 43.<br><b>SUPV STAT 2</b>  |                                      | 44.<br><b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b> |   |   |   |                            |  |
| 45. Remarks  |                             |  |   |  |   |  |                                      |  |   |   |   |                            |  |
| 46. Employing Department or Agency<br><b>TD - NHTSA</b>  |                             |  |   |  |   | 50. Signature/Authentication and Title of Approving Official<br><b>220757512 / ELECTRONICALLY SIGNED BY:</b> |                                      |  |   |   |   |                            |  |
| 47. Agency Code<br><b>TD10</b>   |                             | 48. Personnel Office ID<br><b>3413</b>               |   | 49. Approval Date<br><b>03/28/2022</b>   |   | JOAN SIMPSON<br><b>STRATEGIC ADVISOR, EPRC</b>   |                                      |  |   |   |   |                            |  |

**NOTIFICATION OF PERSONNEL ACTION**

|  |              |   |  |   |  |   |   |   |                  |                        |               |
|--|--------------|---|--|---|--|---|---|---|------------------|------------------------|---------------|
| 1. Name (Last, First, Middle)<br><b>CLIFF, STEVEN SCOTT</b>  |              |   |  | 2. Social Security Number<br><b>(b) (6)</b>   |  | 3. Date of Birth<br><b>(b) (6)</b>  |   | 4. Effective Date<br><b>02/02/2021</b>                                  |                  |                        |               |
| <b>FIRST ACTION</b>  |              |   |  |   | <b>SECOND ACTION</b>   |   |   |   |                  |                        |               |
| 5-A. Code<br><b>190</b>  |              | 5-B. Nature of Action<br><b>PROVISIONAL APPT NTE 02-23-21</b> |  |   | 6-A. Code  |   | 6-B. Nature of Action                       |   |                  |                        |               |
| 5-C. Code<br><b>V4M</b>  |              | 5-D. Legal Authority<br><b>5 U.S.C. 3394(A) LIMITED TERM</b>  |  |   | 6-C. Code  |   | 6-D. Legal Authority                        |   |                  |                        |               |
| 5-E. Code  |              | 5-F. Legal Authority  |  |   | 6-E. Code  |   | 6-F. Legal Authority                        |   |                  |                        |               |
| 7. FROM: Position Title and Number   |              |   |  |   | 15. TO: Position Title and Number<br><b>SENIOR ADVISOR</b><br><b>NOA0001 ES05001</b> |   |   |   |                  |                        |               |
| 8. Pay Plan  | 9. Occ. Code | 10. Grade or Level  | 11. Step or Rate   | 12. Total Salary  | 13. Pay Basis  | 16. Pay Plan  | 17. Occ. Code                               | 18. Grade or Level  | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
|  |              |   |  |   |  | <b>ES</b>   | <b>0301</b>                                 | <b>00</b>   | <b>00</b>        | <b>\$168400.00</b>     | <b>PA</b>     |
| 12A. Basic Pay   |              | 12B. Locality Adj.  |  | 12C. Adj. Basic Pay   |  | 12D. Other Pay  |   | 20A. Basic Pay  |                  | 20B. Locality Adj.     |               |
|  |              |   |  |   |  |   |   | <b>\$168400.00</b>  |                  | <b>\$0.00</b>          |               |
| 20C. Adj. Basic Pay  |              | 20D. Other Pay  |  | 22. Name and Location of Position's Organization<br><b>TD10 OFFICE OF THE ADMINISTRATOR</b><br><br><b>WASHINGTON,DC</b> |  | 20E. Basic Pay  |   | 20F. Locality Adj.  |                  | 20G. Other Pay         |               |
|  |              |   |  |   |  |   |   |   |                  |                        |               |
| <b>EMPLOYEE DATA</b>   |              |   |  |   |  |   |   |   |                  |                        |               |
| 23. Veterans Preference<br><b>(b) (6)</b><br>1 - None      3 - 10-Point/Disability<br>2 - 5-Point    4 - 10-Point/Compensable<br>5 - 10-Point/Other<br>6 - 10-Point/Compensable/30%  |              |   |  | 24. Tenure<br><b>(b) (6)</b><br>0 - None      2 - Conditional<br>1 - Permanent    3 - Indefinite                        |  | 25. Agency Use  |   | 26. Veterans Preference for RIF<br><b>(b) (6)</b> YES <b>(b) (6)</b> NO |                  |                        |               |
| 27. FEGLI<br><b>(b) (6)</b>  |              |   |  | 28. Annuitant Indicator<br><b>(b) (6)</b>   |  | 29. Pay Rate Determinant<br><b>(b) (6)</b>  |   |   |                  |                        |               |
| 30. Retirement Plan<br><b>(b) (6)</b>  |              |   | 31. Service Comp. Date (Leave)<br><b>(b) (6)</b>   |   | 32. Work Schedule<br><b>F FULL-TIME</b>  |   | 33. Part-Time Hours Per Biweekly Pay Period |   |                  |                        |               |
| <b>POSITION DATA</b>   |              |   |  |   |  |   |   |   |                  |                        |               |
| 34. Position Occupied<br><b>3</b><br>1 - Competitive Service    3 - SES General<br>2 - Excepted Service      4 - SES Career Reserved   |              |   | 35. FLSA Category<br><b>E</b><br>E - Exempt<br>N - Nonexempt   |   | 36. Appropriation Code<br><b>0038168</b>   |   | 37. Bargaining Unit Status<br><b>8888</b>   |   |                  |                        |               |
| 38. Duty Station Code<br><b>11-0010-001</b>  |              |   | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON, DISTRICT OF COLUMBIA</b> |   |  |   |   |   |                  |                        |               |
| 40. Agency Data<br><b>FUNC CLS 00</b>  |              | 41. <b>(b) (6)</b>  |  | 42. <b>EDUC LVL 21</b>  |  | 43. <b>SUPV STAT 2</b>  |   | 44. <b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b>                     |                  |                        |               |
| 45. Remarks<br>APPOINTMENT IS ON A PROVISIONAL BASIS. YOU ARE ELIGIBLE FOR RETIREMENT COVERAGE AND FOR HEALTH BENEFITS AND LIFE INSURANCE. IF YOUR PERFORMANCE IS SATISFACTORY, AND YOU MEET ALL LEGAL QUALIFICATIONS, AND OTHER APPLICABLE REQUIREMENTS, YOU MAY BE CONVERTED TO A NONTEMPORARY APPOINTMENT BEFORE THIS APPOINTMENT EXPIRES.<br>CREDITABLE MILITARY SERVICE: <b>(b) (6)</b><br>PREVIOUS RETIREMENT COVERAGE: <b>(b) (6)</b><br>APPOINTMENT AFFIDAVIT EXECUTED 02-02-21.<br>ELIGIBLE FOR SICK AND ANNUAL LEAVE<br>YOU HAVE 60 DAYS FROM THE DATE OF THIS ACTION TO ENROLL IN THE FEDERAL EMPLOYEES DENTAL AND VISION PROGRAM (FEDVIP) AND THE FEDERAL EMPLOYEES LONG TERM CARE INSURANCE PROGRAM (FLTCIP).<br>YOU HAVE 60 DAYS FROM THE DATE OF THIS ACTION OR UNTIL SEPTEMBER 30 OF THE PLAN YEAR TO ENROLL IN THE FLEXIBLE SPENDING ACCOUNT (FSA).<br>REGISTRATION FOR HEALTH BENEFITS AND LIFE INSURANCE MUST BE RECEIVED BY HUMAN RESOURCES NLT 60 DAYS FROM THE EFFECTIVE DATE OF THIS ACTION<br>YOU ARE AUTOMATICALLY ENROLLED IN THE THRIFT SAVINGS PLAN UNLESS<br>*** REMARKS CONTINUED ON THE NEXT PAGE *** |              |   |  |   |  |   |   |   |                  |                        |               |
| 46. Employing Department or Agency<br><b>TD - NHTSA</b>  |              |   |  |   |  | 50. Signature/Authentication and Title of Approving Official<br><b>210408250 / ELECTRONICALLY SIGNED BY:</b>          |   |   |                  |                        |               |
| 47. Agency Code<br><b>TD10</b>   |              | 48. Personnel Office ID<br><b>3413</b>                        |  | 49. Approval Date<br><b>02/09/2021</b>  |  | 51. Signature/Authentication and Title of Approving Official<br><b>JOAN SIMPSON</b><br><b>STRATEGIC ADVISOR, EPRC</b> |   |   |                  |                        |               |

**NOTIFICATION OF PERSONNEL ACTION**

|   |  |   |  |  |   |                                    |  |   |   |                     |                  |                        |               |
|---|--|---|--|--|---|------------------------------------|--|---|---|---------------------|------------------|------------------------|---------------|
| 1. Name (Last, First, Middle)<br><b>CLIFF, STEVEN SCOTT</b>   |  |   |  | 2. Social Security Number<br><b>(b) (6)</b>  |   | 3. Date of Birth<br><b>(b) (6)</b> |  | 4. Effective Date<br><b>02/02/2021</b>    |   |                     |                  |                        |               |
| <b>FIRST ACTION</b>   |  |   |  |  | <b>SECOND ACTION</b>  |                                    |  |   |   |                     |                  |                        |               |
| 5-A. Code<br><b>190</b>   |  | 5-B. Nature of Action<br><b>PROVISIONAL APPT NTE 02-23-21</b> |  |  | 6-A. Code   |                                    | 6-B. Nature of Action                                  |   |   |                     |                  |                        |               |
| 5-C. Code<br><b>V4M</b>   |  | 5-D. Legal Authority<br><b>5 U.S.C. 3394(A) LIMITED TERM</b>  |  |  | 6-C. Code   |                                    | 6-D. Legal Authority                                   |   |   |                     |                  |                        |               |
| 5-E. Code   |  | 5-F. Legal Authority  |  |  | 6-E. Code   |                                    | 6-F. Legal Authority                                   |   |   |                     |                  |                        |               |
| 7. FROM: Position Title and Number  |  |   |  |  | 15. TO: Position Title and Number<br><b>SENIOR ADVISOR</b><br><b>NOA0001 ES05001</b>                                    |                                    |  |   |   |                     |                  |                        |               |
| 8. Pay Plan   |  | 9. Occ. Code  | 10. Grade or Level   | 11. Step or Rate   | 12. Total Salary  |                                    | 13. Pay Basis  | 16. Pay Plan                              | 17. Occ. Code   | 18. Grade or Level  | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
|   |  |   |  |  |   |                                    |  | <b>ES</b>                                 | <b>0301</b>   | <b>00</b>           | <b>00</b>        | <b>\$168400.00</b>     | <b>PA</b>     |
| 12A. Basic Pay  |  | 12B. Locality Adj.  | 12C. Adj. Basic Pay  |  | 12D. Other Pay  |                                    | 20A. Basic Pay   |   | 20B. Locality Adj.  | 20C. Adj. Basic Pay | 20D. Other Pay   |                        |               |
|   |  |   |  |  |   |                                    | <b>\$168400.00</b>                                     |   | <b>\$0.00</b>   | <b>\$168400.00</b>  | <b>\$0.00</b>    |                        |               |
| 14. Name and Location of Position's Organization  |  |   |  |  | 22. Name and Location of Position's Organization<br><b>TD10 OFFICE OF THE ADMINISTRATOR</b><br><br><b>WASHINGTON,DC</b> |                                    |  |   |   |                     |                  |                        |               |
| <b>EMPLOYEE DATA</b>  |  |   |  |  |   |                                    |  |   |   |                     |                  |                        |               |
| 23. Veterans Preference<br><b>(b) (6)</b><br>1 - None    3 - 10-Point/Disability    5 - 10-Point/Other<br>2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30%   |  |   |  | 24. Tenure<br><b>(b) (6)</b><br>0 - None    2 - Conditional<br>1 - Permanent    3 - Indefinite |   |                                    | 25. Agency Use   |   | 26. Veterans Preference for RIF<br><b>(b) (6)</b> YES <b>(b) (6)</b> NO |                     |                  |                        |               |
| 27. FEGLI<br><b>(b) (6)</b>   |  |   |  | 28. Pay Rate Determinant<br><b>(b) (6)</b>   |   |                                    | 29. Pay Rate Determinant<br><b>(b) (6)</b>             |   |   |                     |                  |                        |               |
| 30. Retirement Plan<br><b>(b) (6)</b>   |  |   | 31. Service Comp. Date (Leave)<br><b>(b) (6)</b>   |  | 32. Work Schedule<br><b>F FULL-TIME</b>   |                                    | 33. Part-Time Hours Per Biweekly Pay Period            |   |   |                     |                  |                        |               |
| <b>POSITION DATA</b>  |  |   |  |  |   |                                    |  |   |   |                     |                  |                        |               |
| 34. Position Occupied<br><b>3</b><br>1 - Competitive Service    3 - SES General<br>2 - Excepted Service    4 - SES Career Reserved  |  |   | 35. FLSA Category<br><b>E</b><br>E - Exempt<br>N - Nonexempt   |  | 36. Appropriation Code<br><b>0038168</b>  |                                    |  | 37. Bargaining Unit Status<br><b>8888</b> |   |                     |                  |                        |               |
| 38. Duty Station Code<br><b>11-0010-001</b>   |  |   | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON, DISTRICT OF COLUMBIA</b> |  |   |                                    |  |   |   |                     |                  |                        |               |
| 40. Agency Data<br><b>FUNC CLS 00</b>   |  | 41<br><b>(b) (6)</b>  | 42.<br><b>EDUC LVL 21</b>  |  | 43.<br><b>SUPV STAT 2</b>   |                                    | 44.<br><b>POSITION SENSITIVITY SPECIAL-SENSITIVE (</b> |   |   |                     |                  |                        |               |
| 45. Remarks<br>*** REMARKS CONTINUED ***<br>YOU OPT OUT. A RATE OF 5 PERCENT WILL BE DEDUCTED FROM YOUR BASIC PAY. PLEASE CONTACT YOUR HUMAN RESOURCES OFFICE FOR MORE INFORMATION EMPLOYEE SUBJECT TO DRUG TESTING AS PROVIDED IN THE DOT DRUGFREE DEPARTMENTAL WORKPLACE PLAN.<br>EMPLOYEE IS AUTOMATICALLY COVERED UNDER FERS, FERS-RAE OR FERS-FRAE.<br>TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. |  |   |  |  |   |                                    |  |   |   |                     |                  |                        |               |
| 46. Employing Department or Agency<br><b>TD - NHTSA</b>   |  |   |  |  | 50. Signature/Authentication and Title of Approving Official<br><b>210408250 / ELECTRONICALLY SIGNED BY:</b>            |                                    |  |   |   |                     |                  |                        |               |
| 47. Agency Code<br><b>TD10</b>  |  | 48. Personnel Office ID<br><b>3413</b>                        | 49. Approval Date<br><b>02/09/2021</b>   |  | JOAN SIMPSON<br><b>STRATEGIC ADVISOR, EPRC</b>  |                                    |  |   |   |                     |                  |                        |               |