

NOTIFICATION OF PERSONNEL ACTION

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|---|--|---|---|---|---|---|--|---|--|-------------------------------------|---------------------------------|---|--|---------------------------------|
| 1. Name (Last, First, Middle) CULVER, NADA L W | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 04/11/2021 | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | |
| 5-A. Code 002 | | | 5-B. Nature of Action CORRECTION | | 6-A. Code 546 | | 6-B. Nature of Action CONV TO SES NONCAREER APPT | | | | | | | |
| 5-C. Code | | | 5-D. Legal Authority | | 6-C. Code V4L | | 6-D. Legal Authority 5 U.S.C. 3394(A) NONCAREER | | | | | | | |
| 5-E. Code | | | 5-F. Legal Authority | | 6-E. Code AWM | | 6-F. Legal Authority OPM FORM 1652 DTD 03/11/21 | | | | | | | |
| 7. FROM: Position Title and Number SENIOR ADVISOR TO THE SECRETARY 10000000 IGS1527 | | | | | 15. TO: Position Title and Number DEPUTY DIRECTOR, PROGRAMS AND POLICY LLHQ100000 ES19811 | | | | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | 10. Grade or Level 15 | 11. Step or Rate 01 | 12. Total Salary \$144128.00 | | 13. Pay Basis PA | 16. Pay Plan ES | | 17. Occ. Code 0301 | 18. Grade or Level 00 | 19. Step or Rate 00 | 20. Total Salary/Award \$145000.00 | 21. Pay Basis PA |
| 12A. Basic Pay \$110460.00 | | 12B. Locality Adj. \$33668.00 | | 12C. Adj. Basic Pay \$144128.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$145000.00 | | 20B. Locality Adj. \$0.00 | | 20C. Adj. Basic Pay \$145000.00 | | 20D. Other Pay \$0.00 |
| 14. Name and Location of Position's Organization IN01 SECRETARY'S IMMEDIATE OFFICE WASHINGTON,DC | | | | | 22. Name and Location of Position's Organization IN05 HEADQUARTERS OFFICE OF THE DIRECTOR GRAND JUNCTION,COLORADO | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 0 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | 25. Agency Use | 26. Veterans Preference for RIF (b) (6) YES (b) (6) NO | | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator (b) (6) | | 29. Pay Rate Determinant (b) (6) | | | | | | | |
| 30. Retirement Plan (b) (6) | | | 31. Service Comp. Date (Leave) 02/28/2021 | | 32. Work Schedule F FULL-TIME | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | |
| 34. Position Occupied 3 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | 35. FLSA Category E E - Exempt S - Nonexempt | | 36. Appropriation Code | | 37. Bargaining Unit Status 8888 | | | | | | | |
| 38. Duty Station Code 08-1295-093 | | | 39. Duty Station (City - County - State or Overseas Location) JEFFERSON,PARK,COLORADO | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 21 | 43. SUPV STAT 2 | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | | |
| 45. Remarks CORRECTS ITEM NUMBER 038 FROM 11-0010-001 CORRECTS ITEM NUMBER 039 FROM WASHINGTON, DISTRICT OF COLUMBIA | | | | | | | | | | | | | | |
| 46. Employing Department or Agency IN - BUREAU OF LAND MGMT | | | | | 50. Signature/Authentication and Title of Approving Official 211739817 / ELECTRONICALLY SIGNED BY: | | | | | | | | | |
| 47. Agency Code IN05 | | 48. Personnel Office ID 1868 | 49. Approval Date 08/17/2021 | | GARY P. HARDAWAY HUMAN RESOURCES SPECIALIST | | | | | | | | | |